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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 04, 1999 8:00 am Secretary of State 03-04-1999 90221 038 \*\*\*150.00

| DOCUMENT: | # P | 980 | 000 | 829 | <b>77</b> |
|-----------|-----|-----|-----|-----|-----------|

1. Corporation Name

MATHEWS SERVICES, INC.

| Principal Place                       | of Business                                       | Mailing Address                    |                     |                     |   |   |                       |                        |  |
|---------------------------------------|---|------------------------------------|---------------------|---------------------|---|---|-----------------------|------------------------|--|
| 5320 SAND LAKE DR. 5320 SAND LAKE DR. |   |                                    |                     |                     |   |   |                       |                        |  |
| MELBOURNE FL 32934 MELBOURNE FL 32934 |   |                                    |                     |                     | DO NOT WRITE IN                                       | THIS SDACE  |                       |                        |  |
|                                       |   |                                    |                     |                     |   | 3. Date Incorporated or Qualifed  | THIS SPACE            |                        |  |
|                                       |   |                                    |                     |                     |   | 09/23/1998  |                       | Į.                     |  |
|                                       |   | 2a Mailing Address                 |                     | <u> </u>            |   | 4. FEI Number   | And                   | olied For              |  |
| ¬ '                                   | ace of Business                                   | <u> </u>                           | a. Mailing Address  |                     |   | 59-3537521  | <del>   </del>        | Applicable             |  |
| 1                                     |   | 26 Suite Ant it ata                | Suite Ant Wester    |                     |   | 31, 322 (30)  | \$8.75 A              | <del></del>            |  |
| Suite, Apt.⊹                          | #, etc.   | <del>-</del>                       | Suite, Apt. #, etc. |                     |   | 5. Certifcate of Status Desired   | Fee Red               |                        |  |
| 2                                     |   | City & State                       | City & State        |                     |   | a Floring Comprise Figure   |                       |                        |  |
| City & State                          | •   | <u> </u>                           | City & State        |                     |   | 6. Election Campaign Financing  | \$5.00 to<br>Added to |                        |  |
| 3                                     |   | 28                                 |                     |                     |   |   |                       |                        |  |
| Zìp<br>─;                             | Country   | Zip                                | · —                 |                     |   | 8. This corporation owes the current year latangible Personal Property Tax.  ☐ Yes ☐ No   |                       |                        |  |
| 4                                     | 25  | 29                                 | 30                  |                     |   | 10. Name and Address of New Regist  |                       |                        |  |
| <del></del>                           | 9. Name and Address of Curre                      | nt Registered Agent                |                     | 81 Name             |   | 10. realite and Address of New Hagist   | <u> </u>              |                        |  |
| SAN                                   | TORE, MICHAEL A                                   |                                    |                     |                     | TER   | RRY MATHEWS   |                       |                        |  |
|                                       | ORLOV RD. NW                                      |                                    |                     | IOT SUGO            | 82 Street Address (P.D. Box Number is Not Acceptable) |   |                       | 1                      |  |
|                                       | M BAY FL 32907                                    |                                    |                     |                     | <u>53</u>   | 20 SAND LAKE  | VR.                   | <u> </u>               |  |
| FALI                                  | W DAT I'L 32907                                   |                                    |                     | 83                  |   |   |                       | į.                     |  |
|                                       |   |                                    |                     | 84 City             |   |   | 85 Zip C              |                        |  |
|                                       |   |                                    |                     | M                   | <u> 5 L (3</u>  |   |                       | 1934                   |  |
| 11. Pursuant                          | to the provisions of Sections 607.050             | 02 and 607.1508, Florida Statut    | es, the a           | bove-name           | d corpor  | ration submits this statement for the purpo<br>'s board of directors. I hereby accept the | se of changing its i  | registerea<br>iistered |  |
| agent. I a                            | m familiar with, and accept the obliga            | ations of, Section 607.0505, Flo   | rida Stat           | utes.               | poration  |   |                       | ,                      |  |
| SIGNATURE                             | Horra H. K  | Voit leves                         |                     |                     |   | 2-  | 9-99                  | {                      |  |
| SIGNATURE                             | Signature typed or printed yame of registered age | ent and title if applicable. (NOTE | Registered          | I Agent signatur    | required v  | when reinstating) DA  | TE                    |                        |  |
| 12.                                   | OFFICERS AI                                       | ND DIRECTORS                       | 13.                 |                     |   | ADDITIONS/CHANGES TO OFFICER  |                       |                        |  |
| TITLE                                 | Ο, ~  | DELETE                             | 1.1 77              | TLE                 | 1   | S. C. Transfer  | Change                | Addition               |  |
| NAME                                  | Mathews, Pauline                                  | DO NOT                             | 1.2 N               | AME                 | M   | ATHERIN TROOV   |                       |                        |  |
| STREET ADDRESS                        | 5320 SAND LAKE DR.                                | Detell                             | 1.3 8               | TREET ADDRES        | s   | · · · · · · · · · · · · · · · · · · ·   |                       | ļ                      |  |
| CITY-ST-ZIP                           | MELBOURNE FL 32934                                | 7                                  |                     | ITY-ST-ZIP          |   |   |                       |                        |  |
| TITLE                                 | <del></del>                                       | ☐ DELETE                           | 2.1 TI              | TLE                 | D   | , P, VP, T  | Change                | Addition               |  |
| NAME                                  |   |                                    | 2.2 N               | AME                 | W   | ATHELIN   |                       | <del></del> } .        |  |
| STREET ADDRESS                        |   |                                    |                     | 2.3 STREET ADDRESS  |   | 330 Complete  |                       | 1                      |  |
| CITY-ST-ZIP                           |   |                                    | 2.40                | ITY-ST-ZIP          | i   | ATHEMS, TERRY 320 SAND LOKEDR MELBONENE, EL   | 32934                 | 1                      |  |
| TITLE                                 |   | DELETE                             | 3.1 TI              |                     |   | <del></del>   | Change                | ☐ Addition             |  |
| NAME                                  |   |                                    | 3.2 N               | AME                 |   |   |                       |                        |  |
|                                       |   |                                    |                     | TREET ADORES        | 6   |   |                       | J                      |  |
| STREET ADDRESS                        |   |                                    |                     | CITY-ST-ZIP         | <b>"</b>  |   |                       | ŀ                      |  |
| CITY-ST-ZIP                           |   | ☐ DELETE                           | 4.1 TI              |                     | <del> </del> -  |   | ☐ Change              | Addition               |  |
| TITLE                                 |   | LJ 5222                            | 4.21                |                     | ļ   |   |                       | _ }                    |  |
| NAME                                  |   |                                    |                     |                     |   |   |                       |                        |  |
| STREET ADDRESS                        |   |                                    | - 1                 | TREET ADORES        | *   |   |                       | ţ                      |  |
| CITY-ST-ZIP                           |   | DELETE                             |                     | TTY-ST-ZIP          | -   |   | Change                | Addition               |  |
| TITLE .                               |   | L'1 DECE 16                        | 5.1 TI<br>5.2 N     |                     |   |   | الماسية الماسية       |                        |  |
| NAME                                  |   |                                    | I.                  | AME<br>TREET ADORES |   |   |                       | }                      |  |
| STREET ADDRESS                        |   |                                    |                     |                     | <b>`</b>  |   |                       | [                      |  |
| CITY-ST-ZIP                           |   |                                    |                     | nty-st-zip          |   |   | Change                | [7] Addition           |  |
| TITLE                                 |   | ☐ DELETE                           | 61T                 |                     | 1   | ·   | ☐ Change              | Addition               |  |
| NAME                                  |   |                                    | 6.2 N               |                     |   |   |                       | ļ                      |  |
| STREET ADDRESS                        | •   |                                    |                     | TREET ADDRES        | S   |   |                       | · ,                    |  |
|                                       |   |                                    | 640                 | ITV CT 7ID          | 1   |   |                       | - 1                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.