

**FILED**  
**Apr 27, 1999 8:00 am**  
**Secretary of State**

04-27-1999 90173 028 \*\*\*150.00

|                                                                    |                                                                                   |                                                                                                                              |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>                       |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Kathleen Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
| <b>DOCUMENT # P98000082837</b>                                     |                                                                                   |                                                                                                                              |
| <b>1. Corporation Name</b><br><b>NEWTOWNS COMMUNICATIONS, INC.</b> |                                                                                   |                                                                                                                              |



|                                                                                             |                                                                                |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>3617 CROWN POINT RD., STE. 4<br>JACKSONVILLE FL 32257 | <b>Mailing Address</b><br>3617 CROWN POINT RD. STE. 4<br>JACKSONVILLE FL 32257 |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                  |  |                                                                                                                                                        |  |                                                                |                                           |                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|
| <b>2. Principal Place of Business</b><br>21 <b>P.O. Box 24668</b><br>22 <b>3617 Crown Pt. Rd.</b><br>23 <b>Jacksonville, FL</b><br>24 <b>32241</b> 25 <b>USA</b> |  | <b>2a. Mailing Address</b><br>26 <b>P.O. Box 24668</b><br>27 <b>Suite, Apt. #, etc.</b><br>28 <b>Jacksonville, FL</b><br>29 <b>32241</b> 30 <b>USA</b> |  | <b>3. Date Incorporated or Qualified</b><br><b>09/15/1998</b>  | <b>4. FEI Number</b><br><b>59-3560263</b> | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                 |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                  |  | <b>6. Election Campaign Financing</b> <input type="checkbox"/> |                                           | <b>\$5.00 May Be Added to Fees</b>                            |
| <b>7. This corporation owes the current year intangible Personal Property Tax.</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  | <b>8. Name and Address of New Registered Agent</b>                                                                                                     |  |                                                                |                                           |                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>9. Name and Address of Current Registered Agent</b><br><b>HERNANDEZ, MEREDITH A</b><br><b>3617 CROWN POINT RD., STE. 4</b><br><b>JACKSONVILLE FL 32257</b>                                                                                                                                                                                                                                                                                                           |  | <b>10. Name and Address of New Registered Agent</b><br><b>P.O. Box 24668 / 3617 Crown Pt. Rd.</b><br><b>Jacksonville, FL 32241</b> |  |
| <b>11. Pursuant to the provisions of Sections 607.0501 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Sections 607.0503, Florida Statutes.</b> |  |                                                                                                                                    |  |
| <b>SIGNATURE</b> <i>Meredith A. Hernandez</i>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <b>DATE</b> <b>3/15/99</b>                                                                                                         |  |

| 12. OFFICERS AND DIRECTORS                                                 |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                      |                                                                              |
|----------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> DELETE            | <b>1.1 TITLE</b><br><b>1.2 NAME</b><br><b>1.3 STREET ADDRESS</b><br><b>1.4 CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input checked="" type="checkbox"/> DELETE | <b>2.1 TITLE</b><br><b>2.2 NAME</b><br><b>2.3 STREET ADDRESS</b><br><b>2.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> DELETE            | <b>3.1 TITLE</b><br><b>3.2 NAME</b><br><b>3.3 STREET ADDRESS</b><br><b>3.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> DELETE            | <b>4.1 TITLE</b><br><b>4.2 NAME</b><br><b>4.3 STREET ADDRESS</b><br><b>4.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> DELETE            | <b>5.1 TITLE</b><br><b>5.2 NAME</b><br><b>5.3 STREET ADDRESS</b><br><b>5.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | <input type="checkbox"/> DELETE            | <b>6.1 TITLE</b><br><b>6.2 NAME</b><br><b>6.3 STREET ADDRESS</b><br><b>6.4 CITY-ST-ZIP</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.01(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *[Signature]* **(904) 288-8999**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR** **Date** **Daytime Phone #**

CR2E034 (1/98)