ALBERT A. SANCHEZ, JR., P.A.

ATTORNEY AT LAW
BELLE HAVEN OFFICE BUILDING
1133 FOURTH STREET

November 9, 1998

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TELEPHONE: (941) 952-9600 FACSIMILE: (941) 954-9028

Secretary of State State of Florida Post Office Box 6327 Tallahassee, Florida 32314

Re: J B UNC, INC.

Employer ID #59-3537924

800002656053—-4 -11/12/98--01076--016 *****35.00 *****35.00

Dear Sir or Madam:

Please find enclosed Articles of Amendment regarding the above-referenced corporation, as well as, a check in the amount of \$35.00 for payment for filing same.

If you should require anything further, please do not hesitate to contact my off

Sincerely,

ennifer (. Wilson, CLA

Certified Legal Assistant

encls.

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 17, 1998

ALBERT SANCHEZ, JR. 1133 FOURTH STREET SARASOTA, FL 34236

SUBJECT: JB UNC, INC. Ref. Number: P98000082820.

We have received your document for JB UNC, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6916.

Carol Mustain Corporate Specialist

Letter Number: 698A00055277

ARTICLES OF AMENDMENT JB UNC, INC.

By unanimous consent of all of the shareholders of J B UNC, INC., a Florida corporation, at a meeting held for that purpose on November 2, 1998, the following amendment to the Articles of Incorporation was adopted:

AMENDMENT I.

1.	Article I of the Articles of Incorporation of J B UNC, INC., is amo	ended to	provide
that the name	of the Corporation shall be ATHENS INVESTORS, INC.		က္ဆ

This Amendment shall be effective on the date of filing of these Article 2. Amendment.

Dated this g^{th} day of December, 1998

J B UNC, INC.

me M. Blumberg, President

ATTEST:

eropae M. Blumberg, Secretar

STATE OF FLORIDA COUNTY OF SARASOTA

BEFORE ME, this day personally appeared **Jerome M. Blumberg**, to me well known who acknowledged before me that he executed the foregoing Articles of Amendment as President of J B UNC, INC., a Florida corporation, voluntarily and for the purposes therein expressed.

Dated this grade day of December, 1998.

NOTARY PUBLIC

(print or sign)

My Commission Expires:

STATE OF FLORIDA COUNTY OF SARASOTA

BEFORE ME, this day personally appeared **Jerome M. Blumberg**, to me well known who acknowledged before me that he executed the foregoing Articles of Amendment as Secretary of J B UNC, INC., a Florida corporation, voluntarily and for the purposes therein expressed.

Dated this 2th day of December, 1998.

NOTARY PUBLIC

enniter J-WIBA

JENNIFER J WILSON

(print or sign

My Commission Expires: