| 2005 FOR PROFIT CORPORATION<br>ANNUAL REPORT (AR). |   |  |                            |                                       | <b>FILED</b><br>Feb 21, 2005 8:00 am |                                       |                    |                               |
|--|---|--|----------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--------------------|-------------------------------|
| DOCUMENT # P98000082489<br>1. Entity Name          |   |  |                            |                                       | Secretary of State                   |                                       |                    | e                             |
| 831 YAM/   | ATO, INC.   |  |                            |                                       |                                      | 02-21-2005 90063 0                    | 40 ***150.00       | )                             |
| Principal Place                                    | e of Business   | Mailing Address  |                            |                                       | -<br> .                              |                                       |                    |                               |
| 4281 NW 1ST AVENUE<br>BOCA RATON FL 33431          |   | 4281 NW 1ST AVENUE<br>BOCA RATON FL 33431                    |                            |                                       |                                      |                                       |                    |                               |
| 2. Principal Place of Business                     |   | 3. Mailing Address   |                            |                                       |                                      |                                       |                    |                               |
| Suite, Apt. #, etc.                                |   | Suite, Apt. #, etc.  |                            | 1s                                    | MOORE CR2                            | E034 (10/04)                          |                    |                               |
| City & State                                       |   | City & State   |                            |                                       | 4. FEI Numb                          | <sup>er</sup> 65-0872033              |                    | Applied For<br>Not Applicable |
| Zip  | Country   | Zip  | Coun                       | try                                   | 5. Certificate                       | of Status Desired                     | \$9.75 .           | dditional                     |
|  | 6. Name and Address of Current  | Registered Agent   |                            | · · · · · · · · · · · · · · · · · · · | 7. Name and                          | Address of New Regist                 |                    |                               |
| FAIRMAN, WILLIAM                                   |   |  |                            | Name                                  | -                                    |                                       | -                  | -                             |
| 428  | 1 NW 1ST AVE  |  |                            | Street Address (P.O. Box N            |                                      | er is Not Acceptable)                 |                    |                               |
| BOC  | CA RATON FL 33431   |  |                            |                                       | -, · · ·                             | · · · · · · · · · · · · · · · · · · · |                    |                               |
|  |   |  |                            | City                                  |                                      |                                       | FL Zip Co          | de                            |
| 8. The above                                       | named entity submits this statement f   | or the purpose of changing i                                 | ts register                | ed office or registe                  | red agent, or bo                     | oth, in the State of Florida.         |                    | h, and accept                 |
|  | Signature, typed or printed name of registered agen   |  | DTE: Registere             | d Agent signature require             | d when reinstating)                  | 9. Election Campaign F                | DATE               | 5 <b>.00</b> May Be           |
| Make Check   | May 1, 2005 Fee Will Be \$550.0<br>k Payable to Florida Department of   | of State   |                            |                                       |                                      | Trust Fund Contribut                  | ion. 🗋 Ad          | ded to Fees                   |
| 10.<br>TITLE                                       | OFFICERS AND  |  | 11.<br>TIL                 |                                       | ADDITIONS                            | /CHANGES TO OFFICER                   |                    |                               |
| NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | VECCIA, MARY<br>431 N.E. 10TH TERRAGE<br>BOCA RATON FL 33431 Dely   | oo Lake Dr.<br>334   | NAM<br>44 STRE             | )                                     |                                      |                                       |                    |                               |
| TITLE<br>NAME<br>STREET ADDRESS                    | ······································  | 35 messina<br>ES DRIVE                                       | TITLI<br>NAM<br>STRE       |                                       |                                      |                                       | 🔲 Change           | Additio                       |
| CITY-ST-ZIP  | BOCA RATON FL 33432 DELA  | RAX BCK-H-37   | 44 CIII                    | -ST-ZIP                               |                                      |                                       |                    |                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |   |  |                            | -                                     | - **                                 |                                       | Change             | e 🗌 Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS                    |   | Delete   | TITL                       | Ε                                     |                                      | ,                                     | Change             | e 🗌 Additio                   |
| CITY-ST-ZIP  |   | ·······  | CITY                       | '-ST-ZIP                              |                                      |                                       |                    |                               |
| TITLE<br>NAME<br>STREET ADDRESS                    |   | Delete Delete  | TITL<br>NAM<br>: STR       |                                       |                                      |                                       | 🔲 Changi           | e 🛄 Adiditio                  |
| CITY-ST-ZIP  |   | <br>۲۳۰۹ ـ   |                            | r. ST-ZIP                             |                                      |                                       | Change             | e 🗌 Additio                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |   | Delete .   |                            | 1                                     |                                      |                                       |                    |                               |
| 12. I hereby<br>indicated<br>of the co             | certify that the information supplied wi<br>d on this report or supplemental report<br>roporation or the receiver or trustee em<br>d, or on an attachment with an address | is true and accurate and the<br>powered to execute this repo | at my signa<br>ort as requ | ture shall have the                   | e same legat effe                    | ect as if made under oath:            | that I am an offic | er or director                |
| SIGNAT   | TURE: Mary  | Vecca  | _ T                        | nary Ve                               | eccia                                | 217105                                | 561-33             | 0.3236                        |