## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000082307

1. Corporation Name

AMERICAN HEALTH INDUSTRIES, INC.

| Principal Place of Business | Mailing Address                       |
|-----------------------------|---------------------------------------|
| 515 CORNER STREET FL 33511  | 515 CORNER STREET<br>BRANDON FL 33511 |

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90018 017 \*\*\*150.00



| incipal Place  | e of Business  | Mailing Add       | iress               |           |   |                |   |             |   |               |                |
|----------------|--|-------------------|---------------------|-----------|---|----------------|---|-------------|---|---------------|----------------|
| CORNER S       |  | 515 CORNER STREET |                     |           |   |                | ļ<br>Į  | •           |   |               |                |
| II. FL 3       | 3511   | BRANDON F         | L 33511             |           |   | DO.            | NOT WOIT  | E IN THIS   | SDACE                                   |               |                |
|                |  |                   |                     |           |   |                | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified |             |   |               |                |
|                |  |                   |                     |           |   |                | 09/21/1998  | Quamou      |   |               |                |
| 5 · · · i's    | In the state of th | 2a, Mailing       | Address             |           |   |                | 4. FEI Number   |             |   | -11           | Applied For    |
| Principal Pi   | lace of Business   | <u> </u>          | Address             |           |   |                |   |             |   |               | Not Applicable |
|                |  |                   | 26                  |           |   |                | 59-3540568  |             |   |               | Additional     |
| Suite, Apt.    | #, etc.  | 27                | Suite, Apt. #, etc. |           |   |                | 5. Certificate of Status I                                    | Required    |   |               |                |
| City & State   | e  |                   | City & State        |           |   |                | 6. Election Campaign F  | inancing    | _                                       | \$5.00        | 0 May Be       |
| o., a o        | _  | 28                |                     |           |   |                | Trust Fund Contribut  | -           |   |               | to Fees        |
| Zip · -        | Country  | Zip               | Zip Country         |           |   |                | 8. This corporation owe                                       | s the curre | nt vear Inta                            | angible       |                |
|                | 25   | 29                | 3                   | 30        |   |                | Personal Property T   |             | •                                       | ∐Yes          | □No            |
|                | 9. Name and Address of Cur   |                   |                     | <u> </u>  |   |                | 10. Name and Address  | of New R    | egistered /                             | -<br>Agent    |                |
|                | 5. Hame and reactors of our  |                   |                     |           | 81                                      | Name           |   |             | *************************************** |               |                |
| BUS            | CIGLIO, JOHN A   |                   |                     |           |   |                |   |             |   |               |                |
|                | CORNER STREET  |                   |                     |           | 82                                      | Street Ad      | dress (P.O. Box Number is N                                   | ot Acceptat | Sie)                                    |               |                |
|                | NDON FL 33511  |                   |                     |           | 83                                      |                |   |             |   |               |                |
|                |  |                   |                     |           |   |                |   | _           |   |               |                |
|                |  |                   |                     |           | 84                                      | City           |   |             | CI                                      | 85 Zip        | Code           |
|                | to the provisions of Sections 607.0  |                   |                     |           | لــــــــــــــــــــــــــــــــــــــ |                |   |             | <u> </u>                                |               |                |
| SNATURE        | Signature, typed or printed name of registered   |                   | (NOTE: R            | egistered | Agent                                   | signature requ | lired when reinstating)                                       |             | DATE                                    |               |                |
| ·              | OFFICERS   | AND DIRECTORS     |                     | 13.       |   |                | ADDITIONS/CHANGE  | S TO OFF    | ICERS AN                                |               |                |
| -              | D  |                   | DELETE              | 1.1 TIT   | LΕ                                      |                |   |             |   | ☐ Change      | e              |
|                | BUSCIGUO, JOHN A   |                   |                     | 1.2 NA    | ME                                      |                |   |             |   |               |                |
| - 1 ALKIN 35   | 515 CORNER STREET  | 1.3 \$            |                     |           | REET                                    | ADDRESS        |   |             |   |               |                |
| -ST-ZIP        | BRANDON FL 33511   |                   |                     |           | TY-ST                                   | -ZIP           |   |             | · .                                     |               |                |
|                |  |                   | ☐ DELETE 2          |           | 2.1 TITLE                               |                |   |             |   | Change Change | e Addition     |
|                |  |                   |                     | 2.2 N/    | ME                                      | 1              |   |             |   |               |                |
| · CADORESS     |  |                   |                     | 2.3 S1    | REET                                    | ADDRESS        |   |             |   |               |                |
| -ST-ZIP        |  | _                 |                     | 2.4 C     | ITY-SI                                  | Γ-ZIP          |   |             | <del> </del>                            |               |                |
|                |  | ☐ DELETE          |                     |           | ΠE                                      |                |   |             |   | Change        | e 🔲 Addition   |
|                |  |                   |                     |           | ₩E                                      |                |   |             |   |               |                |
| · ; i AUUKILSS |  |                   |                     | 3.3 ST    | REET                                    | ADDRESS        |   |             |   |               |                |
| ST-ZIP         |  |                   |                     | 3.4. C    | ITY-SI                                  | T-ZIP          |   |             |   |               |                |
|                | ···  |                   | DELETE              | 4.1 ∭     | TLE:                                    |                |   |             |   | ☐ Change      | e 🔲 Addition   |
|                |  |                   |                     | 4. 2 N    | AME                                     |                |   |             |   |               |                |
| I ADURESS      |  |                   |                     | 4.3 ST    | REET                                    | ADDRESS        |   |             |   |               |                |
| ST-ZIP         |  |                   |                     | 4.4 CI    | TY-ST                                   | -ZIP           |   |             |   |               |                |
| _              | · <del>-</del>   |                   | DELETE              | 5.1 TI    | TLE:                                    |                |   |             |   | Change        | e 🗌 Addition   |
| -              |  |                   |                     | 5.2 N     | ME                                      |                | •   |             | •                                       |               |                |
| 1 AUROIG (23)  |  |                   |                     | 5.3 81    | REET                                    | ADDRESS        |   |             |   |               |                |
| -ST-ZIP        |  |                   |                     | 5.4 CI    | TY-ST                                   | -ZIP           | •   |             |   |               |                |
| -31-ZIP        |  |                   | DELETE              | 6.1 TI    |   | <u> </u>       |   |             |   | Change        | e 🔲 Addition   |
|                |  |                   |                     | 6.2 N     | ME                                      |                |   |             |   | _             |                |
| -              |  |                   |                     |           |   | ADDRESS        |   |             |   |               |                |
| THE ADDRESS    |  |                   |                     | 0.031     | , CL                                    | . 2511200      |   |             |   |               |                |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

813-681-9473