## **PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P98000082092

MILLENNIUM CENTER MANAGEMENT, INC.											
ITILLLITI	HOW OLIVERY WAR GOVERN	.,				Ĭ	2 ( <b>2011/20</b> ) 11 <b>0 (2010) 19111 20111 10111</b>	<b>11</b> 111 <b>2011</b> 1 11	11 <b>0</b> 110 110	A 13117 YIN 1831	
Principal Place of Business Malling Address							n ý dani film filik filiku í skiri novin dun r	SEIN BEIS 1	INO (1811 BON	M FACSO REST SESS	
7019 N.W. 11TH PLACE 7019 N.W. 11TH PLACE											
GAINESVILLE FL 32605 GAINESVILLE FL 32605								IN THE	COACE		
							DO NOT WRITE	ואו ואו או	PALE		7
						ł	<ol> <li>Date Incorporated or Qualified 09/22/1998</li> </ol>				
2 0-1-1-15	None of Business	2a. Mailing Address					4. FEI Number		T. 11 A	pplied For	1
├ <del></del>	rincipal Place of Business 26. Mailing Address					ĺ	59-3541386			lot Applicable	1
Suite, Apt.	Suite, Apt. #, etc. Suite, Apt. #, etc.									Additional	1
27							5. Certificate of Status Desired	⊔ 	Fee R	tequired	
City & State City & State							6. Election Campaign Financing			)-May Be — -	} -
23				<u> </u>			Trust Fund Contribution			to Fees	1
Zip								This corporation owes the current year Intangible			-
24	25 29 30			Personal Property Tax.  10. Name and Address of New Ro			Yes No			1	
	9. Name and Address of Curren	t Registered Agent	_	81	Name		IV. Raine and Address of New Ite	Ristaico -	Baitt		1
SMITH, LARRY N											1
7019 N.W. 11TH PLACE					Street A	Addres	s (P.O. Box Number is Not Acceptable	le)			ļ
GAINESVILLE FL 32605				В3							1
	_		ļ		0.				0 =   7  n	Code	ł
$\wedge$				B4 City				FL	1 1 .		
11. Pursuant to the polivisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered											
11. Pursuant to the privisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										*	
SIGNATURE	· Ч > /			•			41	30/9	9		1
	Signature, typed of printed name of registered agent		E: Registered .	Ageni	t signature rec	drawed w	ADDITIONS/CHANGES TO OFFI	CEDS AND	DIDECT	ODS IN 12	1 3
12.	ON TOP TOP BUT DE STATE OF TO		1,1 707	15	r		ADDITIONS CHANGES TO OFFI		Change	Addition	1
TITLE NAME	in a superior		1.2 NA						_ •	_	
STREET ADDRESS	LARRY N.SMITH			1.3 STREET ADDRESS							1
CITY-ST-ZIP	LARRY N.SMITH 7019 NW 11 Place Gainesville FL 32605			1.4 CITY-ST-ZIP						_	] 8
TITLE	Carries VIII ( 1 C	□ DELETE	2,1 111	_	-				Change	☐ Addition	] (
NAME	1		22 NA	ME							ļ
STREET ADDRESS	5		2.3 ST	REET	ADDRESS						
CITY-ST-ZIP			2.4 CT	TY-\$1	t-20P						1
TITLE		☐ DELETE	3.1 117	Œ					Change	☐ Addition	l
NAME			3.2 NA	ME							1
*STREET ADDRESS	s <b>i</b>	•	3		ADURESS						~
CITY-ST-ZIP	<u> </u>		3.A. CT		T-ZIP				Change	Addition	┨
111/E	1	☐ DELETE	4.1 πυ						二个明婚		1
NAME	1		4.2 N								1
STREET ADDRESS	SI				ADORESS						1
TITLE		DELÉTÉ	4.4 CIT	_	-217				Change	☐ Addition	1
NAME		المادوري	5.2 NA		- 1						
STREET ADDRESS			5.3 STI	REET	ADDRESS						ĺ
CITY-ST-ZIP	1		5.4 CIT	Y-ST	-2IP						]
TITLE		☐ DELETE	6.1 TIT	LE					☐ Change	☐ Addition	
NAME	<b>,</b>		6.2 NA	ME							Ī
STREET ADDRESS	3		6.3 STI	REET	ADDRESS						

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like ampowered.

## FILED May 05, 1999 8:00 am Secretary of State

05-05-1999 90021 012 \*\*\*150.00

≣:

=::::