

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 31, 1999 8:00 am**  
**Secretary of State**

03-31-1999 90060 002 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P98000082068**

1. Corporation Name

**ECHELON AT TWENTY MILE VILLAGE, INC.**

Principal Place of Business

**ONE PROGRESS PLAZA, STE. 1500  
ST. PETERSBURG FL 33701**

Mailing Address

**ONE PROGRESS PLAZA, STE. 1500  
ST. PETERSBURG FL 33701**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/21/1998 09/22/99**

4. FEI Number

**59-3534700**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

**21 450 Carillon Parkway**

2a. Mailing Address

**26 450 Carillon Parkway**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22 Suite 200**

**27 Suite 200**

City & State

City & State

**23 St. Petersburg, FL**

**28 St. Petersburg, FL**

Zip Country

Zip Country

**24 33716 25 USA**

**29 33716 30 USA**

9. Name and Address of Current Registered Agent

**GLATTHORN JOHNSON, SUSAN  
ONE PROGRESS PLAZA, STE. 1500  
ST. PETERSBURG FL 33701**

10. Name and Address of New Registered Agent

81 Name

**Susan G. Johnson**

82 Street Address (P.O. Box Number is Not Acceptable)

**450 Carillon Parkway, Suite 200**

83

84 City

**St. Petersburg**

**FL**

85 Zip Code

**33716**

11. Pursuant to the provisions of Sections 607.0502 and 607.1500, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**Susan G. Johnson**

**3/29/99**

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12.

OFFICERS AND DIRECTORS

TITLE **DSVT** ☐ DELETE  
NAME **HOBBS, JAMES R JR**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

TITLE **DSVS** ☐ DELETE  
NAME **JOHNSON, SUSAN G**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

TITLE **DP** ☐ DELETE  
NAME **HIGGINS, RAYMOND F**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

TITLE **EVP** ☐ DELETE  
NAME **DORAMUS, W. MICHAEL**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

TITLE **V** ☒ DELETE  
NAME **PETERSEN, JOSEPH M**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

TITLE **ACS** ☒ DELETE  
NAME **GIBBS, BRENT J**  
STREET ADDRESS **ONE PROGRESS PLAZA, STE. 1500**  
CITY-ST-ZIP **ST. PETERSBURG FL 33701**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D/P** ☒ Change ☐ Addition  
1.2 NAME **Raymond F. Higgins**  
1.3 STREET ADDRESS **450 Carillon Parkway, Suite 200**  
1.4 CITY-ST-ZIP **St. Petersburg, FL 33716**

2.1 TITLE **D/V/S** ☒ Change ☐ Addition  
2.2 NAME **Susan G. Johnson**  
2.3 STREET ADDRESS **450 Carillon Parkway, Suite 200**  
2.4 CITY-ST-ZIP **St. Petersburg, FL 33716**

3.1 TITLE **D/V/T** ☒ Change ☐ Addition  
3.2 NAME **James R. Hobbs, Jr.**  
3.3 STREET ADDRESS **450 Carillon Parkway, Suite 200**  
3.4 CITY-ST-ZIP **St. Petersburg, FL 33716**

4.1 TITLE **V** ☒ Change ☐ Addition  
4.2 NAME **W. Michael Doramus**  
4.3 STREET ADDRESS **500 N. Akard, Suite 3000**  
4.4 CITY-ST-ZIP **Dallas, TX 75201**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Susan G. Johnson**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Susan G. Johnson**

Date

Daytime Phone #

**3/29/99**

**727-803-8200**

CR2E034 (1/98)