**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # POROCOR1734

| 1. Corporation                              | Name F30000  |                     |                           |  |  |                      |            |
|---|--|---------------------|---------------------------|--|--|----------------------|------------|
|   |  |                     |                           |  |  |                      |            |
| Principal Place of Business Mailing Address |  |                     | **                        | ••••                                   | -  | )                    |            |
| 1901 S.W. 1ST 1901 S.W. 1ST                 |  |                     |                           |  |  | •                    |            |
| SUITE 306 SUITE 306                         |  |                     |                           |  | DO NOT WRITE IN THI  | S SPACE              |            |
| MIAMI FL 33135 MIAMI FL 33135               |  |                     |                           |  | 3. Date Incorporated or Qualifed   |                      |            |
|   | •  |                     |                           |  | 09/21/1998   |                      |            |
| 2. Principal Pl                             | Principal Place of Business 2a. Mailing Address  |                     |                           | ***                                    | 4 FEI Number   | App                  | lied For   |
| 21  |  | 26                  |                           |  | 65-0867958   |                      | Applicable |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc. |                           |  | 5. Certifcate of Status Desired  | \$8.75 A             |            |
| 22  | <u> </u>   | 27                  |                           |  |  | Fee Rec              |            |
| City & State                                | ·  |                     |                           |  | 6. Election Campaign Financing  Trust Fund Contribution  | \$5.00 M<br>Added to |            |
| 23 Zip                                      | 28 Country Zip Co  |                     |                           |  | 8This corporation owes the current year  |                      |            |
| 24  | 25 29 30   |                     |                           |  | Personal Property Tax.   | ☐ Yes [              | □No        |
| 24  | 9. Name and Address of Current   | <u> </u>            | -1                        |  | 10. Name and Address of New Registered   | d Agent              |            |
|   |  |                     | 81                        | Name                                   | <del></del>  | ,                    |            |
| ALFONSO, ANGELIO 82 Stree                   |  |                     |                           | Street Addre                           | ess (P.O. Box Number is Not Acceptable)  |                      |            |
| 5425 S.W. 111 AVE.                          |  |                     |                           |  |  |                      |            |
| MIAMI FL 33165                              |  |                     | 83                        |  |  |                      |            |
|   |  |                     | 84                        | City                                   |  | 85 Zip C             | ode        |
|   | <u> </u>   |                     |                           |  | F  |                      | rogistered |
| SIGNATURE                                   | to the provisions or sections our vocations of a country of the State of the familiar with, and accept the obligation of the state of t |                     |                           | the corporation                        | oration submits this statement for the purpose on's board of directors. I hereby accept the app  | pintment as reg      | istered (  |
| 12.   | OFFICERS AND   |                     | 13.                       | r agnaturo roquiros                    | ADDITIONS/CHANGES TO OFFICERS A  | AND DIRECTOR         | RS IN 12   |
| TITLE                                       | PD   | ☐ DELETE            | 1.1 TITLE                 |  |  | ☐ Change             | Addition   |
| NAME  | ALFONSO, ANGELIO   |                     | 1.2 NAME                  |  |  |                      |            |
| STREET ADDRESS                              | 5425 S.W. 111 AVE.   |                     | 1.3 STREET ADDRESS        |  |  |                      |            |
| CITY-ST-ZIP                                 | MIAMI FL 33165   |                     | 1.4 CITY-ST-ZIP           |  |  |                      |            |
| TITLE                                       |  | ☐ DELETE            | 2.1 TITLE                 |  |  | ☐ Change             | ☐ Addition |
| NAME  | · .  |                     | 2.2 NAME                  |  |  |                      | ĺ          |
| STREET ADDRESS                              |  |                     | 2.3 STREET                | ADDRESS                                |  |                      | ŀ          |
| CITY-ST-ZIP                                 |  |                     | 2.4 CITY-S                | T- ZIP                                 |  | ☐ Change             | Addition   |
| TITLE                                       |  | ☐ DELETE            | 3.1 TITLE                 |  |  | Griange              |            |
| NAME  |  |                     | 3.2 NAME                  |  |  |                      | •          |
| STREET ADDRESS                              |  |                     | 3.3 STREET<br>3.4, CITY-S |  |  |                      |            |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE.             | 4.1 TITLE                 | 1-212                                  |  | ☐ Change             | . Addition |
| NAME  |  |                     | 4.2 NAME                  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | and the second s |                      |            |
| STREET ADDRESS                              | 9  |                     | 4.3 STREET                | ADDRESS                                |  | •                    |            |
| CITY-ST-ZIP                                 |  |                     | 4.4 CITY-ST               |  |  |                      |            |
| TITLE                                       |  | ☐ DELETE            | 5.1 TITLE                 |  |  | ☐ Change             | Addition   |
| NAME  |  |                     | 5.2 NAME                  |  |  | •                    |            |
| STREET ADDRESS                              |  |                     | 5.3 STREET                | ADDRESS                                |  |                      |            |
| CITY-ST-ZIP                                 |  |                     | 5.4 CITY-ST               | T- ZIP                                 |  |                      |            |
| TITLE                                       |  | ☐ DELETE            | 6.1 TITLE                 |  |  | Change               | ☐ Addition |
| NAME  |  |                     | 6.2 NAME                  |  |  |                      | l          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or Supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #

Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90019 030 \*\*\*150.00