

FILED
May 03, 2004 8:00 am
Secretary of State

05-03-2004 90704 007 ***150.00

**2004 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P98000081724

1. Entity Name
 INTL. LODGING & ENTERTAINMENTS, INC.



Principal Place of Business

4131 W. VINE ST
 KISSIMMEE, FL 34741

Mailing Address

4131 W. VINE ST
 KISSIMMEE, FL 34741

**DO NOT WRITE
 IN THIS SPACE**



04282004 No Chg-P CR2E034 (10/03)

4. FEI Number
 59-3539579

Applied For
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

ANAND, MOHAN CHANDRA
 14409 OKONIS CT
 ORLANDO, FL 32837

**DO NOT WRITE
 IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and his or her applicable

(NOTE: Registered Agent signature required when canceling)

DATE

**FILE NOW!! FEE IS \$150.00
 After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE D
 NAME ANAND, MOHAN CHANDRA
 STREET ADDRESS 14409 OKONIS CT
 CITY- ST- ZIP ORLANDO, FL 32837

TITLE D
 NAME ANAND, NEELAM
 STREET ADDRESS 14409 OKONIS CT
 CITY- ST- ZIP ORLANDO, FL 32837

TITLE
 NAME
 STREET ADDRESS
 CITY- ST- ZIP

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 NAME
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TITLE
 NAME
 STREET ADDRESS
 CITY- ST- ZIP

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 IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF CLERK, OFFICER OR DIRECTOR

MOHAN C. ANAND 4/28/04 407-847-4707

Title

Daytime Phone #