## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #**

P98000081711

1. Entity Name

GLENN'S SANDWICHES, INC.



## **FILED** Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90137 001 \*\*\*150.00

| Principal Place of Business 419 E. DONEGAN AVENUE KISSIMMEE FL 32821  |                     |   | Mailing Address P.O. BOX 421136 KISSIMMEE FL 34742 |                  |                      |      |   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |          | Are.                        |  |
|---|---------------------|---|--|------------------|----------------------|------|---|---|---------------------------------------|----------|-----------------------------|--|
| 2. Principal Pla  | ace of Busin        | ess   | 3. Mailing Address                                 |                  |                      |      |   | i inditumi (in idimi fulli nelik el             |                                       | I        |                             |  |
| Suite, Apt.   | t, etc.             |   | Suite, Apt. #, etc.                                |                  |                      |      |   | ☐ CHECK HERE IF MAKING CHANGES                  |                                       |          |                             |  |
| City & State  |                     |   | City & State                                       |                  |                      |      | <b>4.</b> F                                       | 4. FEI Number 59-3546105                        |                                       |          | oplied For<br>ot Applicable |  |
| Zip   | Zip Country         |   |  | Zip Cou          |                      |      | 5. Certificate of Status Desired   \$8.75 Fee Rec |   |                                       | 3.75 Ad  | ditional<br>ed              |  |
| 6. Name and Address of Current F  |                     |   |  | Registered Agent |                      |      | 7. Name and Address of New Registered Agent       |   |                                       |          |                             |  |
| U. Name and Addition of Sarrow Register Street  |                     |   |  |                  |                      | Name |   |   |                                       |          |                             |  |
| TURNER, THOMAS E  |                     |   | Street Address                                     |                  |                      |      | dress (P.O. B                                     | s (P.O. Box Number is Not Acceptable)           |                                       |          |                             |  |
| 419 E. DONEGAN  |                     |   |  |                  |                      |      | ,   |   |                                       |          |                             |  |
| KISSIMME  | E FL 3474           | 2   |  |                  |                      |      |   |   |                                       |          |                             |  |
| <i>t</i>  |                     |   |  |                  | City                 |      |   |   | FL                                    | Zip Cod  | de                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                     |   |  |                  |                      |      |   |   |                                       |          |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                     |   |  |                  |                      |      |   |   |                                       |          |                             |  |
| After   | May 1, 200          | ! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department of | State  |                  |                      |      |   | Election Campaign F     Trust Fund Contribution |                                       |          | 00 May Be<br>d to Fees      |  |
| 10.   | <u> </u>            | OFFICERS AND  | DIRECTORS 11.                                      |                  |                      |      | AD  | DDITIONS/CHANGES TO OF                          | FICERS AND D                          | IRECTOF  | RS IN 11                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 10185 M/            | THOMAS E<br>ASON DIXON CIRCLE   |  | ☐ Delete         |                      |      |   |   | [                                     | □ Change | ☐ Addition                  |  |
|   | ORLANDO FL 32821    |   |  | ☐ Delete         | TITLE                |      | <del></del>                                       | <del></del>                                     |                                       | Change   | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS  | Turner,<br>10185 M/ | DONNA J<br>ASON DIXON CIRCLE  |  |                  | NAM                  | l l  | , . <del></del> .                                 | Tare to the control of                          |                                       |          | ~                           |  |
| TITLE NAME STREET ADDRESS   | ORLAND              | ) FL 32821  |  | ☐ Delete         | TITLI<br>NAM<br>STRE | E    |   |   | (                                     | Change   | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                     |   |  | ☐ Delete         | TITLI<br>NAM<br>STRI | E    | -   |   |                                       | Change   | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                 |  | ☐ Delete         |                      |      |   |   |                                       | Change   | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                     |   |  | ☐ Delete         |                      |      |   |   |                                       | ☐ Change | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or prostee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**