## P98000081264

(Requestor's Name)				
(Address)				
. (Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



600136478826

10/02/08--01030--008 \*\*236.25

08 OCT -2 PM 2:53
SECRETARY OF STATE
TALLAHASSEE FLOOR

C.COULLIETTE

OCT 0 8 2008

**EXAMINER** 

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF C	ORPORATION:	DIABETIC H	EALTH AGENCY, INC.	
DOCUMENT	NUMBER: P98	000081264		,
The enclosed	Articles of Amendi	ment and fee a	re submitted for filing.	
Please return	all correspondence	concerning thi	s matter to the following:	
	Paul Bennett So		of Contact Person)	
		(Name C	of Contact Person)	
	Paul Bennett Sc	орр, Р.А.		
		(Fir	m/ Company)	
	4 Harvard Circle	, Suite 100		
			(Address)	
	West Palm Beach	, FL 33409		
		(City/St	late and Zip Code)	
For further in	formation concerni	ng this matter,	please call:	
Paul Sopp, E	sq.		at ( 561 ) 683-5612	2
	(Name of Contact Pers	on)	(Area Code & Daytime T	'elephone Number)
Enclosed is a	check for the follow	wing amount:		
□\$35 Filing Fe		ling Fee & e of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amen Divisi P.O. E	ng Address dment Section on of Corporations Box 6327 hassee, FL 32314		Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301	cle

## Articles of Amendment to Articles of Incorporation of

DIABETIC HEALTH AGENCY, INC.

(Name of corporation as currently filed with the Florida Dept. of State)
P98000081264
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
Article Two - Amended to state, "principle place of business and mailing address of this corporation shall be:
11330 S.E. Federal Highway, Hobe Sound, Florida 33455"
Add Article IX - See Attachment "A"
₽°°
LCR AR
HE CT
SSR 2
PRID
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A

(continued)

The date of each amendment(s) adoption: September 23, 2008	
Effective date if applicable: September 24, 2008  (no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	r
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval by	У
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder acti and shareholder action was not required.	on
The amendment(s) was/were adopted by the incorporators without shareholder action as shareholder action was not required.	nd
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
James Grambor	
(Typed or printed name of person signing)	
Director	
(Title of person signing)	

FILING FEE: \$35

## Attachment "A" to Amendment Adopted to Articles of Amendment of Diabetic Health Agency, Inc.

Article IX added to state as follows:

The officer(s) and/or director(s) of the corporation is/are:

Title: P Colin Campbell 13 Paddock Circle Tequesta, Florida 33469

Title: T Scott Pitchford 31 Saddleback Road Tequesta, Florida 33469

Title: S Paul Williams 15354 115<sup>th</sup> Ave. N. Jupiter, Florida 33478