2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 20, 2004 8:00 am Secretary of State

| DOCUMENT # P98000081010 1. Entity Name MARJON SARASOTA, INC. | | | | | | 01-20 |)-2004 90 | 055 045 ***1 | 50.00 | |
|---|--|---|---------------------------------------|--|---|---|--|------------------------|----------------|--|
| Principal Place of Business 130 TAMIAMI TRAIL, NORTH 0SPREY, FL 34229 | | Mailing Address 130 TAMIAMI TRAIL, NORTH OSPREY, FL 34229 | | | | | | | ۸ | |
| 2. Principal Place of Business 640 Apex Road Suite, Apt. #, etc. | | 3. Mailing Address 640 Apex Road Suite, Apt. #, etc. | | | | - 1818) 18111 421 | 115 22 113 20 311 0 411 | | | |
| City & State | | City & State | | | 4. FEI Numb | Chg- | P (| CR2E034 (10/03) | oplied For | |
| Sarasota, FL | | Sarasota, FL Zip Country | | | 65-0875271 | | | N | ot Applicable | |
| Zip Country 34240 USA | | 34240 USA - | | · · | ≈5Certificate of Status Desired - | | | | | |
| 6. Name and Address of Current Registered Agent Name | | | | | | 7. Name and Address of New Neglatered Agent | | | | |
| KENNEDY, JOHN D 130 TAMIAMI TRAIL, NORTH OSPREY, FL 34229 | | | Street Ad 6 4 0 | Street Address (P.O. Box Number is Not Acceptable) 640 Apex Road | | | | | | |
| · · | | | City | City | | | | FL Zip Code 0 | | |
| City Sarasc 8. The above named entity submits this statement for the purpose of changing its registered office or register | | | | | ta ed agent, or bo | th, in the St | ate of Florida | | | |
| the obligations of registere agent. SIGNATURE John D. Kennedy /-/5-04 Ignature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstaling) DATE | | | | | | | | | | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$ Trust Fund Contribution. | | | | | 00 May Be ed to Fees | | - | | | |
| 10. | OFFICERS AND I | · · · · · · · · · · · · · · · · · · · | 11. | | ADDITIONS | /CHANGES | TO OFFICE | RS AND DIRECTOR | | |
| NAME STREET ADDRESS CITY-ST-ZIP | D KENNEDY, JOHN D 130 TAMIAMI TRAIL, NORTH OSPREY, FL 34229 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 640 | nnedy,) Apex casota, | Road | D 34240 | ⊠ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , <u> </u> | Defete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ~ # | | _, Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | · . | | Change | Addition | |
| 12. I hereby of indicated of the cor | Certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empore on an attachment with an address. | true and accurate and that my sowered to execute this report as | signature shall ha | ive the | same legal effe | ct as if mad | ie under oath | i: that I am an office | er or director | |