..... ANNUAL REPORT 1999



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

FILED Jul 22, 1999 8:00 am Secretary of State

07-22-1999 90014 041 ***150.00

	15 SERVICE							
	ce of Business	Mailing Address		10.5				
621	MARSH LAN	DING PK	Y. # /	183				
•	•					DO NOT WRITE IN THIS	S SPACE	
JAC	KSONVILLE &	BEACH, FO	!. 32 .	250	2	3. Date Incorporated or Qualified		
2. Principal P	Place of Business	2a. Mailing Addr	1955			4. FEI Number 59 - 353 42 41		pplied For
•		26				1 39- 35372 11		ot Applicable Additional
Suite, Apt.	#, etc.	Suite, Apt. #	Suite, Apt. #, etc.		5. Certificate of Status Desired	Fee Required		
City & Stat	a SAME -	City & State	2/L	<i>.</i> —		6. Election Campaign Financing	\$5.00	May Be
3	- 7((28		_		Trust Fund Contribution	Added	to Fees
Zip	Country	Zip		Country	1	8. This corporation owes the current year in		ΔÍNο
<u> </u>	25	29	30			Personal Property Tax. 10. Name and Address of New Registered	☐ Yes	LINO
	9. Name and Address of Curr	eur Kodistelen vönut		81	Name	io. rearre and recorded of few registeries		
AN	PERILAW YER			الم	ļ	ress (P.O. Box Number is Not Acceptable)		
•		_		62	DUBBI Addr	ess (F.O. DUX INDITION INDITION ACCEPTAGE)		
342	3 ALMERIA AI	Æ.		83				
_ , _	- · -		211	84	City		85 Zip	Code
	RAL GABLES	1 FC. 231:	<u> 24</u>		1	FI	-	moistaced
and the same of the	t to the provisions of Sections 607.0 registered agent, or both, in the Sta am familiar with, and accept the obli	HA OF FIONOS SIKED CORD	108 W23 RUUK	DILZEN DY	'UNU CUTUCHAUK	coration submits this statement for the purpose of on's board of directors. I hereby accept the appo	intment as n	egistered
SIGNATURE	Signature, typed or printed name of registered a	agent and title if applicable.	(NOTE: Reg	jelered Ager	nt eignatura require			
12.	JAESI DEN TOFFICERS	AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICERS A		ORS IN 12 ☐ Addition
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WE	LCOL MARSH LAND	INO PKY. #	183	12 NAME	TADDRESS	N/A		
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SIGNATURE:

601522-90007-45 - 198000080995

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

July 26, 1999

EMS SERVICE MANAGEMENT, INC. 626 MARSH LANDING PKWY #183 JACKSONVILLE BEACH, FL 32250 hecourse of adoloress Change I never received 1st motice. Her phone conversation with one of the agent the late fee was waved.

SUBJECT::EMS:SERVICE:MANAGEMENT;-INC:---

Ref. Number: P98000080995

Eblette Meponshie

Please be advised, we have received your Annual Report for the above corporation and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the annual report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

Complete block 12 or 13 by listing the complete name, title, street address, city, and state of each officer/director of the corporation.

List the title(s) of each officer/director that is listed in block 12, block 13 or on the attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

ANNUAL REPORTS SECTION /pr