## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000080685

1. Corporation Name

| COBLE   | MANAGEMENT, INC.  |  |                       |   |                    |   |                  |               |                 |
|---|---|--|-----------------------|---|--------------------|---|------------------|---------------|-----------------|
| Principal Place                                       | e of Business   | Mailing Address  |                       |   | •                  | -   | 1) 68111 98181 1 |               | 12161 0111 1001 |
| 3810 N 41 ST AVENUE 3810 N 41 ST AVENUE               |   |  |                       |   |                    |   |                  |               |                 |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021                 |   |  |                       |   |                    | DO NOT WRI  | re INI TUIC      | CDACE         |                 |
|   |   |  |                       |   |                    | 3. Date incorporated or Qualifed  | E IN THIS        | SPACE         |                 |
|   | ,   |  |                       |   |                    | 09/17/1998  |                  |               |                 |
| 2 Principal P   | lana of Rusiness  | 2a. Mailing Address  |                       |   |                    | 4. FEI Number   |                  | I An          | plied For       |
| 2. Principal Place of Business 2a. Mailing Address 21 |   |  |                       |   |                    | 65-0871112  |                  |               | t Applicable    |
| Suite, Apt. #, etc. Suite, Apt. #, etc.               |   |  |                       |   | **                 |   |                  | \$8.75 A      |                 |
| 27  |   |  | agenta in the         |   | الساعة للقلما      | 5. Certifcate of Status Desired   |                  | Fee Re        | quìred          |
| City & State City & State                             |   |  |                       |   |                    | 6. Election Campaign Financing  |                  | \$5.00        | May Be          |
| 23 28   |   |  |                       |   |                    | Trust Fund Contribution   |                  | Added t       | o Fees          |
| Zip   | Country Zip Cou   |  |                       | g, the solpharman james and the solution is a solution of the |                    |   | FED.             |               |                 |
| 24  | 25  |  | 30                    |   |                    | Personal Property Tax.  |                  |               | ₩No             |
|   | 9. Name and Address of Curre  | nt Registered Agent  | - 1,                  | B1  | Name               | 10. Name and Address of New F   | egisterea        | Agent         |                 |
| WAS   | SSERSTROM, JESSICA  |  |                       | ا"  | Name               |   |                  |               |                 |
| 3810 N 41ST AVENUE                                    |   |  | 1                     | 82  | Street Addre       | ss (P.O. Box Number is Not Accepta  | ble)             |               |                 |
| HOLLYWOOD FL 33021                                    |   |  | -                     | 83  |                    |   |                  |               |                 |
|   |   | •  |                       | "   |                    |   |                  |               |                 |
|   |   |  | -                     | 84 City   |                    |   | FL               | 85 Zip 0      | Code            |
| 11, Pursuant  | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statute                                       | s, the ab             | ove   | -named corpo       | ration submits this statement for the n's board of directors. I hereby accept | purpose of       | changing its  | registered      |
| office or r<br>agent. I a                             | registered agent, or both, in the State<br>m/tamillar with end accept the oblig | e of Florida. Such change was au<br>ations of, Section 607.0505, Flori | thorized<br>da Statul | by t<br>es.   | the corporation    | n's board of directors. I hereby accep  | t the appoil     | ntment as reg | gisterea        |
| SIGNATURE   | U W X YXXXX   | 4 1 1  |                       |   |                    |   |                  |               |                 |
|   |   |  | _                     | gent  | signature required |   | DATE             | D DIOCOTO     | 70.0140         |
| 12.   |   |  | 13.                   |   |                    | ADDITIONS/CHANGES TO OF   | -ICERS AN        | Change        | Addition        |
| TITLE   | WASCEDOTROM JESSICA   | □ nerete   | 1.1 TITLE             |   |                    |   |                  | □ Onange      |                 |
| NAME  |   |  | 1                     | 1.2 NAME  |                    |   |                  |               |                 |
| STREET ADDRESS  |   |  | 1                     | 1.3 STREET ADDRESS  |                    | •   |                  |               |                 |
| CITY-ST-ZIP   |   |  |                       | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |                    |   |                  | □ Change      | Addition        |
| TITLE   | · .   |  |                       | 2.2 NAME  |                    |   |                  |               | -               |
| NAME  |   |  | 2.3 STREET ADDRESS    |   | ADDRESS            |   |                  |               |                 |
| STREET ADDRESS  |   |  | - 2.4 City-ST-ZIP -   |   |                    |   |                  |               |                 |
| CITY-ST-ZIP TITLE                                     |   |  | -                     | 3.1 TITLE   |                    |   |                  | Change        | ☐ Addition      |
| NAME  |   |  | 3.2 NAM               | Æ   |                    | ,   |                  |               |                 |
| STREET ADDRESS  |   |  | 3.3 STR               | EET.  | ADDRESS            |   |                  |               |                 |
| CITY-ST-ZIP   |   |  | 3.4. CIT              | Y-S1  | r-ZIP              |   |                  |               |                 |
| TITLE   |   |  | ~~                    | 4.1 TITLE   |                    |   |                  | Change        | ☐ Addition      |
| NAME  |   |  | 4. 2 NAME             |   |                    |   |                  |               |                 |
| STREET ADDRESS  | ,   |  | 4.3 STR               | EET   | ADDRESS            | •   |                  | •             |                 |
| CITY-ST-ZIP   | 4.4.0   |  | 4,4 CIT               | /-\$T   | -ZIP               |   |                  |               |                 |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE             |   |                    |   |                  | Change        | ☐ Addition      |
| NAME  |   |  | 5.2 NAA               | ÆΕ  |                    |   |                  |               | į               |
| STREET ADDRESS  |   |  | 5.3 STR               | EET   | ADDRESS            |   |                  |               |                 |
| CITY-ST-ZIP   | `   | · <u> </u>   | 5.4 CIT               |   | -ZIP               |   |                  |               |                 |
| I   |   |  |                       | 1 TITLE<br>2 NAME   |                    |   |                  |               |                 |
| TITLE   |   | ☐ DELETE   | 1                     |   |                    |   |                  | ☐ Change      | Addition        |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

954, 987, 4088

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90083 048 \*\*\*150.00