

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

04 FEB -3 AM 10:31

DOCUMENT # ~~900200900022000~~ P98000080674

**1. Corporation Name**

~~Arriba Restaurant~~  
A Piazza

**2. Principal Office Address**

2999 N. Powerline Rd  
Suite, Apt. #, etc.

**3. Mailing Office Address**

2999 N. Powerline Rd  
Suite, Apt. #, etc.

**City & State**

Pompano Bch., FL  
Zip Country  
33069 USA

**City & State**

Pompano Bch., FL  
Zip Country  
33069 USA

**4. Date Incorporated or Qualified  
To Do Business in Florida**

9/14/98

**5. FEI Number**

650867482

Applied For

Not Applicable

**6.**

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required  
for a Certificate of Status

200028497822

02/10/04--01004--013 \*\*247.50

**7. Name and Address of Current Registered Agent**

**Name**

Nicol Hay

**Street Address (P.O. Box Number is Not Acceptable)**

6238 NW 83 LN

Suite, Apt. #, Etc.

**City**

Parkland

**State**

FL

**Zip Code**

33067

200028497822

12/12/03--01013--011 \*\*952.50

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.**

Signature of  
Registered Agent

*[Signature]*

REGISTERED AGENT MUST SIGN

Date

1/15/04

**9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)**

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
President Secretary Treasurer	Arnold Alpert	2999 N. Powerline Rd.	Pompano Bch. FL 33069

REINSTATEMENT

01-04  
dec

**10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.**

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

1/15/04 954-588-4926

Daytime Phone #

CR2E081 (10/02)

Florida Department of State  
Divisions of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Diane Cushing,

Subject: Alpert Limited Partnership 1  
2999 North Powerline Road  
Pompano Beach, Fl 33069

Ref. Number: A98000002502

In reference to your letter dated January 6, 2004 (Letter Number: 704A00000500), and in reference to the conversation of January 20, 2004, we understand the following; your original figure of \$900.00 was an error and should have been \$1050.00. Unexplained in your letter, but understood now, is that as of January 1, 2004, that figure became \$1200.00. The correct information and the actual figures are as follows:

1. Check # 3458, dated 10/21/03 for \$1026.25 is for the Partnership.  
The funds do not affect the amount owed for the Corporation.
2. 2000 was the last year that the Corporation was filed for; hence the Corporation was listed as dissolved in 2001.
3. The following fees apply:

Reinstatement Fee	\$600.00.
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4. For each year dissolved:

Annual Report Fee	\$ 61.25
Corporate Supplemental Fee	\$ 88.75
TOTAL:	\$150.00 PER YEAR
5. 

2001	\$150.00	
2002	\$150.00	
2003	\$150.00	
2004	\$150.00	(keeps Corporation current through 12/31/04)
TOTAL	\$600.00	
5. The total of the Reinstatement Fee and the Per Year Dissolution charges equals \$1200.00. You have received check # 3489, dated 12/08/03, for \$952.50.  
This leaves a balance of \$247.50.

Enclosed, please find a check for \$247.50 which reinstates and brings current the Corporation through 12/31/04.