# P98000080159

| (Requestor's Name)                      |
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| (Address)                               |
| (City/State/Zip/Phone #)                |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
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## COVER LETTER

TO: Amendment Section

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Division of Corporations

| NAME OF CORPORATION: | Smith   | Construction | S Plumbing | <u>Co.</u> |
|----------------------|---------|--------------|------------|------------|
| DOCUMENT NUMBER:     | P980000 | 80159        |            |            |

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

| Sean Smith   |  |  |  |
|--|--|--|--|
| Name of Contact Person   |  |  |  |
|  |  |  |  |
| Firm/ Company  |  |  |  |
| 4407 Jand Ave W  |  |  |  |
| Address  |  |  |  |
| Bradenton, FL 34209  |  |  |  |
| City/ State and Zip Code   |  |  |  |
| E-mail address: (to be used for future annual report notification) |  |  |  |
| E-mail address: (to be used for future annual report notification) |  |  |  |

For further information concerning this matter, please call:

P.O. Box 6327

Tallahassee, FL 32314

| Sean              | Smith  | at ( 941  | 779 - 8161   | -           |              |
|-------------------|--|---|--|-------------|--------------|
|                   | f Contact Person the following amount made           |   | de & Daytime Telephone Number<br>artment of State:   | R. F 0.2    |              |
| ☑ \$35 Filing Fee | S43.75 Filing Fee &<br>Certificate of Status         | S43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | S52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) | 30 PH 3: 28 | ARY OF STATE |
| Amer              | ing Address<br>idment Section<br>ion of Corporations | Amene   | Address<br>dment Section<br>on of Corporations   |             |              |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

| · ·   |   |
|---|---|
| Articles of Am<br>to  | endment   |
| Articles of Inco  | rporation   |
| of  |   |
| <u>Smith</u> Construction (Name of Corporation as currently)  | > Plumbing Co.  |
| _   |   |
| P9 80000 80159<br>(Document Number of C   |   |
|   | corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Fl</i> its Articles of Incorporation:   | orida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation:   |   |
| N/A   | The new   |
| N / A<br>name must be distinguishable and contain the word "corporation," "co<br>"lnc.," or Co.," or the designation "Corp," "lnc," or "Co". A<br>"chartered," "professional association," or the abbreviation "P.A." |   |
| B. Enter new principal office address, if applicable:   | NA  |
| (Principal office address MUST BE A STREET ADDRESS)   |   |
|   |   |
|   |   |
| C. <u>Enter new mailing address, if applicable:</u><br>(Mailing address <u>MAY BE A POST OFFICE BOX</u> )   | <u>N/A</u>  |
|   |   |
|   |   |
| D. <u>If amending the registered agent and/or registered office addres</u><br>new registered agent and/or the new registered office address:  | ss in Florida, enter the name of the                          |
|   | N 12  |
| Name of New Registered Agent N/4  |   |
|   |   |
| (Florida stree  |   |
| New Registered Office Address:  | City) (Zip Code)  |
|   |   |
|   | 28 ATE  |
| New Registered Agent's Signature, if changing Registered Agent:   |   |
| I hereby accept the appointment as registered agent. I am familiar with   | h and accept the obligations of the position.                 |
|   |   |

Signature of New Registered Agent, if changing

Check if applicable The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

### Example:

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| <u>X</u> Change               | <u>PT</u>    | John Doc    |                 |
|-------------------------------|--------------|-------------|-----------------|
| X Remove                      | <u>v</u>     | Mike Jones  |                 |
| <u>X</u> Add                  | <u>sv</u>    | Sally Smith |                 |
| Type of Action<br>(Check One) | <u>Title</u> | Name        | <u>Addres</u> s |
| 1) Change                     |              | N/A         |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 2) Change                     |              |             |                 |
| Add                           |              |             |                 |
| 3) Remove                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 4) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 5) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 6) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |

|                                     | eets, if necessary). | (Be specific)           |                        |  |          |            |
|-------------------------------------|----------------------|-------------------------|------------------------|--|----------|------------|
| N/A                                 |                      |                         |                        |  |          |            |
|                                     |                      |                         |                        |  |          |            |
|                                     |                      |                         | <u> </u>               | · · · ·                                      |          |            |
|                                     |                      |                         |                        |  |          | <b>.</b> . |
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|                                     |                      |                         |                        | •  |          |            |
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|                                     |                      |                         |                        | ·  |          |            |
|                                     |                      |                         |                        |  |          |            |
|                                     | <u> </u>             |                         |                        |  |          |            |
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|                                     |                      |                         |                        |  |          |            |
|                                     |                      |                         |                        |  |          |            |
|                                     |                      |                         |                        |  |          |            |
| lf an amendment pi                  | ovides for an eych   | ange reclassific        | ation or concella      | tion of issued s                             | harec    |            |
| provisions for imp                  | ementing the amer    |                         |                        |  |          |            |
| (if not applicab                    | le, indicate N/A)    |                         |                        |  |          |            |
| This A                              | mendment             | is for                  | the cho                | inge to                                      | Current  |            |
|                                     |                      |                         |                        | 0  |          |            |
| <u>STOCINO</u>                      | Ider Own             | ersmp.                  |                        |  |          |            |
|                                     |                      |                         |                        |  |          |            |
|                                     |                      | o chance                | owned by               | 1 Timothy                                    | m. Smith | and        |
|                                     | els the 9            | 0 SNACCA                |                        |  |          |            |
| This conc                           |                      |                         |                        |  |          |            |
| This conc<br>10 shares              | owned by             | <u>Sean</u>             | m. Smith               | •  |          |            |
| This conc<br>10 shares              |                      | <u>Sean</u>             | m. Smith               | •  |          |            |
| This conne<br>10 shares<br>Stock Ou | owned by             | <u>Sean</u><br>will now | m. Smith<br>be as Foll | 10WS :                                       |          |            |

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| The date of each amendment(s) adoption: _ | January 1, 2020 | , if other than the |
|---|-----------------|---------------------|
| date this document was signed.            |                 |                     |
| Effective date <u>if applicable</u> :     | January 1, 2020 |                     |

(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- □ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

(voting group) by \_\_\_\_\_

Dated 1/28/2020

Signature \_\_\_\_

Man Satt

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Timothy M. Smith - President (Typed or printed name of person signing)

President (Title of person signing)