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SECRETARY OF STATE TALLAHASSEE, FLORIDA

## ARTICLES OF INCORPORATION

<u>OF</u>

RICE REPUBLIC ASIAN BISTRO, INC.

THE UNDERSIGNED FOR THE PURPOSE OF FORMING A CORPORATION UNDER THE FLORIDA GENERAL CORPORATION ACT HEREBY ADOPT THE FOLLOWING ARTICLES OF INCORPORATION.

ARTICLE ONE - NAME

THE NAME OF THE CORPORATION IS: RICE REPUBLIC ASIAN BISTRO, INC.

ARTICLE TWO - DURATION

THE TERM OF THE EXISTENCE OF THE CORPORATION IS PERPETUAL.

ARTICLE THREE - CAPITAL STOCK

THE TOTAL NUMBER OF CAPITAL STOCK AUTHORIZED TO BE ISSUED BY THE CORPORATION WILL BE ONE THOUSAND (1000) SHARES HAVING A PAR VALUE OF ONE DOLLAR (\$1.00) PER EACH SHARE. EACH OF THE SAID SHARES OF STOCK WILL ENTITLE THE SHAREHOLDER TO ONE (1) VOTE AT ANY MEETING OF THE STOCKHOLDERS.

ARTICLE FOUR - PREEMPTIVE RIGHTS GRANTED

EACH SHAREHOLDER OF ANY CLASS OF STOCK OF THIS CORPORATION SHALL BE ENTITLED TO FULL PREEMPTIVE RIGHTS TO PURCHASE ANY UNISSUED OR TREASURE SHARE OF THE CORPORATION AND ANY SECURITIES OF THE CORPORATION CONVERTIBLE OR CARRYING A RIGHT TO SUBSCRIBE TO OR ACQUIRE SHARES OF ANY SUCH UNISSUED OR TREASURY SHARES.

ARTICLE FIVE - PRINCIPAL OFFICE AND REGISTERED OFFICE

AND REGISTERED AGENT

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THE CORPORATION IS:

3903 NORTHDALE BLVD. SUITE 150 EAST TAMPA, FLORIDA 33624

THE STREET ADDRESS OF THE PRINCIPAL OFFICE OF THE CORPORATION IS: 7982 CITRUS PARK TOWN CENTER MALL

SPACE 870 TAMPA, FLORIDA 33625

THE REGISTERED AGENT FOR THE CORPORATION IS:

DAVID WU
3903 NORTHDALE BLVD.
SUITE 150 EAST
TAMPA, FLORIDA 33624

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SECRETARY OF STATE

TALLAHASSEE, FLORIDA

## ARTICLE SIX - INCORPORATOR

THE NAME AND ADDRESS OF THE INCORPORATOR IS:

DAVID WU

3903 NORTHDALE BLVD.

SUITE 150 EAST

TAMPA, FLORIDA 33624

THE BOARD OF DIRECTORS OF THE CORPORATION SHALL CONSIST OF ONE MEMBER. THE DIRECTORS MAY BE INCREASED AT ANYTIME IN THE FUTURE. THE NAME AND ADDRESS OF THE FIRST BOARD OF DIRECTORS IS:

DAVID WU 3903 NORTHDALE BLVD. SUITE 150 EAST TAMPA, FLORIDA 33624

ARTICLE SEVEN - COMMENCEMENT OF EXISTENCE
THE CORPORATION SHALL BE DEEMED TO COMMENCE IT'S EXISTENCE ON THE
DATE OF ACCEPTANCE BY THE SECRETARY OF STATE:

IN WITNESS WHERE I HAVE SUBSCRIBED MY NAME THIS  $\frac{Q \checkmark \land}{}$  DAY OF SEPTEMBER, 1998.

DAVID WIL

AFTER READING THE ABOVE FOREGOING ARTICLES, I ACCEPT THE OFFICE OF REGISTERED AGENT.

DAVID W

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

On this day of September, 1998, before me a notary public, the undersigned officer, personally appeared day ducknown to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my and official seal.

JOSEPHINE BUZZETTI

MY COMMISSION # CC 569515

EXPIRES: November 12, 2000

Bonded Thru Notary Public Underwriters

Sosephine Buzzetti

Sosephine Buzzetti

Sosephine Buzzetti