CR2F034 (11/98)

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000079902

1. Corporation Name

A.J. DUFFIN & ASSOCIATES, INC.

Principal Place of Business

Mailing Address

0400 M 00EAN BUID #0

Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90023 038 ***150.00

FT. LAUDERDALE FL 33308	FT. LAUDERDALE FL 33308		DO NOT WRITE IN THIS SPACE	
			3. Date Incorporated or Qualifed	
			09/10/1998	
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For
21	3706 N. OCEAN BLVD	معاديجين	65-0903 <i>892</i>	- Not Applicable
Suite, Apt. #, etc.	Suite, Apt. #, etc.	• / _/ -/	5. Certifcate of Status Desired \$8.75 Additional Fee Required	\$8.75 Additional
22	27 SUITE 242			Fee Required
City & State	City & State	=	6. Election Campaign Financing	\$5.00 May Be
23	28 FT. LAUDERDAL	E, FL	Trust Fund Contribution	Added to Fees
Zip Country	Zip Country		8. This corporation owes the current year Intangible	
24 25	29 <i>333</i> 30	USA	Personal Property Tax.	☐ Yes ☑ No
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent				
		81 Name	 -	
DUFFIN, ANDREW J 3100 N. OCEAN BLVD.,#2305		82 Street Address (P.O. Box Number is Not Acceptable)		
		84 City	F	L 85 Zip Code
11 Pursuant to the provisions of Sections 607.05	02 and 607.1508. Florida Statutes, the a	bove-named corpor	ration submits this statement for the purpose	of changing its registered

office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. Addition ☐ DELETE 1.1 TITLE PRESIDENT ☐ Change TITLE ANDREW J. DUFFIN 1.2 NAME NAME 3100 N. OCEAN BLVD., #2305 STREET ADDRESS 1.3 STREET ADDRESS FL 33308 FT. LAWDERDALE, 1.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE TITLE 2.1 TITLE 2.2 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 3.1 TITLE TITLE NAME 3.2 NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP Addition DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP ☐ Change ☐ Addition DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE ☐ Change Addition ☐ DELETE TITLE 6.2 NAME NAME 6.3 STREET ADORESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.