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PROFIT CORPORATION **ANNUAL REPORT**

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000079626

1. Corporation Name

BRUHASPATI, INC.

FILED Feb 09, 1999 8:00am **Secretary of State**

02-09-1999 90023 026 ***150.00



Principal Place of Business Mailing Address 7415 HWY. 77 7415 HWY. 77 SOUTHPORT FL 32409 SOUTHPORT FL 32409 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 09/15/1998 2. Principal Place of Business 2a. Mailing Address 4. FEI Number ✓ Applied For 21 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certifcate of Status Desired Fee Required 22 27 6.: Election Campaign Financing City & State City & State \$5.00 May Be 23 28 Trust Fund Contribution Added to Fees Zip Country Country Zip 8. This corporation owes the current year Intangible 24 25 29 30 Personal Property Tax. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name LAXMICHAND SHAH, BHADRESHKUMAR 82 Street Address (P.O. Box Number is Not Acceptable) 7415 HWY. 77 SOUTHPORT FL 32409 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Inted name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. □ DELETE TITLE 1.1 TITLE ☐ Change ☐ Addition LEXMICHAND SHAH, BHADRESHKUMAR NAME 1.2 NAME STREET ADDRESS 603 WEDNESBURY BLVD. 1.3 STREET ADDRESS CTTY-ST-ZIP CHARLOTTE NC 28262-0501 1.4 CITY-ST-ZIP ☐ DELETE ☐ Change Addition TITLE 2.1 TITLE BHADRESHKUMAR SHAH, REKHADEN NAME 2.2 NAME 603 WEDNESBURY BLVD. STREET ADDRESS 2.3 STREET ADDRESS **CHARLOTTE NC 28262-0501** CITY-ST-ZIF 2.4 CITY-ST-ZIP DELETE TITLE 3.1 TITLE ☐ Change ☐ Addition NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP ☐ DELETE TITLE Change Addition 4.1 TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP [DELETE TITLE 5.1 TITLE ☐ Change ☐ Addition 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP TITLE ☐ DELETE 6.1 TITLE Change ☐ Addition 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under dath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Date

Daytime Phone #

CR2E034 (11/98)