## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000079508

1. Corporation Name

COMMUNITY MANAGEMENT ASSOCIATES, INC.

Principal Place of Business

Mailing Address

1280 MARINER BLVD.

1280 MARINER BLVD.

## **FILED** Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90081 007 \*\*\*150.00



PRINGHILL FL	. 34611	SPRINGHILL FL 34611		DO NOT WRITE IN THIS SPACE
				3. Date Incorporated or Qualifed
				09/11/1998
. Principal P	lace of Business	2a. Mailing Address	ĩZ.	4. FEI Number Applied For
123	O MARINER BL	1D 26 1230MAR	CINER ULI	VP. 59-353 2168 Not Applical
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired
City & State		City & State		6. Election Campaign Financing \$5.00 May Be
SPR		28 SPRINGHILL	-, <del>-, -, </del>	Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country	8. This corporation owes the current year Intangible
3460			O HERNAN	<del></del>
	9. Name and Address of Curre	ent Registered Agent	81 Name	10. Name and Address of New Registered Agent
LEVA	ANDIS, JOHN J		oi Name	•
	) MARINER BLVD.		82 Street	Address (P.O. Box Number is Not Acceptable)
	INGHILL FL 34611			30 MARINER BLUD.
0111	THOUSE TE OVOTT		83	·
			84 City	SPRINCHILL FL 85 ZIP Code 34609
1. Pursuant	to the provisions of Sections 607.09	02/and 607.1508, Florida Statutes	s, the above-named	corporation submits this statement for the purpose of changing its registere pration's board of directors. I hereby accept the appointment as registered
office or r	egistered agent of both, in the State	e of Florida. Such change was aut	horized by the corpo	pration's board of directors. I hereby accept the appointment as registered
•	in familiar with and ascept the only	galions bi, Section 807:0303, Floric	ia Statules,	( 0 00
SIGNATURE	Signatur, typed or printed arms of registered as	gent and title if applicable. (NOTE: R	legistered Agent signature re	adulfed when reinstating)  1-8-99  DATE
2.	////	AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TLE	D	☐ DELETE	1.1 TITLE	. ✓ Change ☐ Add
AME I	LEVANDIS, JOHN H		1.2 NAME	, · ·
TREET ADDRESS	1280 MARINER BLVD.		1.3 STREET ADDRESS	1230MARINERBLUD
ity-st-zip	SPRINGHILL FL 34611		1,4 CITY-ST-ZIP	34609
ILE		☐ DELETE	2.1 TITLE	☐ Change ☐ Add
			2.2 NAME	
·≒≘-I ADDRESS			2.3 STREET ADDRESS	· · · · · · · · · · · · · · · · · · ·
			2.4 C/TY-ST-ZIP	•
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·I AUDRESS			3.3 STREET ADDRESS	
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-			4. 2 NAME	
····· I ADDRESS			4 3 STREET ADDRESS	
ST-ZIP			4.4 CITY-ST-ZIP	
		☐ DELETE	5.1 TITLE	☐ Change ☐ Add
			5.2 NAME	
··· · · ADDMESS			5.3 STREET ADDRESS	•
··· ST-ZIP			5.4 CITY-ST-ZIP	
	-	☐ DELETE	6.1 TITLE	☐ Change ☐ Add
			6.2 NAME	
ADDRESS			6.3 STREET ADDRESS	
	1			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied at a nual people is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or hystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or signature shall other like empowered.

- GNATURE:

SIGNATURE AND THE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR