2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 16, 2005 8:00 am Secretary of State

DOCUMENT # P98000079029 1. Entity Name LIFELINE NATURALS OF AMERICA, INC.						03-16-200	05 90033 012	***15	60.00	
Principal Place	of Business	Mailing Address	Mailing Address			40033439				
951 SW 4TH		951 SW 4TH AVE BOCA RATON, FL 33432-5803		6 10021000 11D		• • •		16 1 1 1 11 2		
2. Principal Pl	ace of Business	3. Mailing Address								
Suite, Apt. #, etc.		Suite, Apt. #, etc.		03032005	Chg-P	CR2E034 (1	10/03)			
City & State		City & State		4. FEI Numbe 59-3530			Not	olied For Applicable		
Zip	Country	Zip	Count	ry		of Status Desired	Fee	75 Addi Required		
*	6. Name and Address of Curren	t Registered Agent		Name -	7. Name and	Address of New	Registered Agen	<u>t</u>		
BLAKESBERG, WILLIAM J 951 SW 4TH AVE BOCA RATON, FL 33432-5803				Street Address (P.O. Box Number is Not Acceptable)						
				City		FL Zip Code				
SIGNATURE_	Signature, typed or printed name of registered age. E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550	9. Election Campa	aign Finan		\$5.00 May Be Added to Fees		STACE		<u> </u>	
10.	OFFICERS AN	D DIRECTORS	11.		ADDITIONS	CHANGES TO O	FFICERS AND DIR			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P RAYMAN, JERRY 1465 LANTANA COURT WESTON, FL 3326-607	☐ Delete						Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete						Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete			***************************************			Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete				/- N W		Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete						Change	☐ Addition	
TITLE HAME STREET ADDRESS CITY-ST-ZIP	certify that the information supplied w	Delete	CITY	EET ADDRESS 7-ST-ZIP	in Section 119.07(3)	(i), Florida Statute		Change	Addition	

Thereby certify that the information supplied with this lamp does not qualify for the earthful state in declared in this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

NATURE THE TREE OF A CHILD WAS OF SIGNING OFFICER OR DIRECTOR

PRESIDENT

561 750-8300