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PROFESSIONAL ASSOCIATION
ATTORNEY AND COUNSELLOR AT LAW
TWO DATRAN GENTER - SUITE 1121
9130 SOUTH DADELAND BOULEVARD
MIAML FLORIDA 33156

LEWIS W. FISHMAN

BOARD CERTIFIED IN HEALTH LAW

December 18, 1998

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

TELEPHONE (305) 670

FAX (305) 670-0793

Re:

Premier Home Assistants, Inc.

To Whom It Concerns:

Enclosed please find Articles of Amendment for the above referenced corporation.

Also enclosed is check No. 6561 in the amount of \$43.75 to cover the filing fee and certified copy fee. Please file the enclosed of record and return a certified copy to me. Thank you for your attention to this matter.

Very truly yours,

Lewis W. Fishman

LWF:mmr Encls.

VS JAN 5 1999

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF PREMIER HOME ASSISTANTS, INC.

FILED

98 DEC 21 AM 10: 16

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The following Articles of Amendment to the Articles of Incorporation of Premier Home Assistants, Inc., a Florida corporation ("the Corporation") were duly adopted pursuant to the authority and provisions of Chapter 607, Florida Statutes, and the Articles and Bylaws of the Corporation.

FIRST:

The name of this corporation is PREMIER HOME ASSISTANTS, INC.

<u>SECOND</u>:

The following Amendments of the Articles of Incorporation were duly

adopted:

(a) That Article I of the Articles of Incorporation are amended to read as follows:

NAME

The name of this Corporation is PREMIER HOME ASSISTANCE, INC.

THIRD: That all the rest and remainder of the provisions of the Articles of Incorporation shall be and remain in full force and effect as so stated.

<u>FOURTH</u>: That all the above amendments were voted upon and approved at a duly called meeting of the shareholders of the Corporation for such purpose on the 8th day of December, 1998, and the number of votes cast were sufficient for approval.

IN WITNESS WHEREOF, the undersigned, in the name of PREMIER HOME ASSISTANTS, INC. have executed these Articles of Amendment as of the /// day of December., 1998.

Irwin Halp**é**rin, President

Attest: Cheryl Grant, Secretary

STATE OF FLORIDA)	SS.	
COUNTY OF DADE)		
ASSISTANTS, INC., a Florida corp known to me or who has produce	18 by porationed <u>FL</u>	Irwin n, on b DL H	dged before me this day of Halperin, President of PREMIER HOME ehalf of the corporation, who is personally 416-410-56-182-0/F- ix 6, 653-105-52 and who did (did not) take an oath.
			Beatrif Peref. Notary Public D State of Florida at Large
			My Commission Expires:
			BEATRIZ PEREZ SCommission # CC 731156 Expires April 6, 2002 BONDED THRU ATLANTIC BONDING CO., INC.
STATE OF FLORIDA))	SS.	
COUNTY OF Dade	_) .		· · · · · · · · · · · · · · · · · · ·
The foregoing instrument was acknowledged before me this			
			Beatur Reug Notary Public State of Florida at Large
			My Commission Expires:
			BEATRIZ PEREZ SCOmmission # CC 731156 Expires April 6, 2002 BONDED THRU ATLANTIC BONDING CO., INC.

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