

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2006 8:00 am**  
**Secretary of State**

03-31-2006 90011 046 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                 |                                                                                                                           |                                                                                                                                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000078354</b><br>1. Entity Name<br>MPI/PINE CREST SQUARE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                 |                                                                                                                           |                                                                                                    |  |
| Principal Place of Business<br>200 CONGRESS PARK DRIVE<br>SUITE 103<br>DELRAY BEACH, FL 33445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                 | Mailing Address<br>200 CONGRESS PARK DRIVE<br>SUITE 103<br>DELRAY BEACH, FL 33445                                         |                                                                                                                                                                                     |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                 | 3. Mailing Address                                                                                                        |                                                                                                                                                                                     |  |
| Suite, Apt. #, etc.<br><i>Suite 205</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                 | Suite, Apt. #, etc.<br><i>Suite 205</i>                                                                                   |                                                                                                                                                                                     |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                 | City & State                                                                                                              |                                                                                                                                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    | Country                         |                                                                                                                           | Zip                                                                                                                                                                                 |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | Country                         |                                                                                                                           | 4. FEI Number<br><b>65-0862972</b>                                                                                                                                                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                 |                                                                                                                           | Applied For<br>Not Applicable                                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>AUERBACHER, STEVEN M</b><br><b>200 CONGRESS PARK DRIVE</b><br><b>SUITE 104</b><br><b>DELRAY BEACH, FL 33445</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                 |                                                                                                                           | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <span style="float: right;"><b>FL</b></span> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                 |                                                                                                                           |                                                                                                                                                                                     |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                 |                                                                                                                           |                                                                                                                                                                                     |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |                                                                                                                                                                                     |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                    |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                     |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P<br>MANDOR, ROBERT<br>200 CONGRESS PARK DRIVE SUITE 103<br>DELRAY BEACH, FL 33445 | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VP<br>OTTO, JOSEPH<br>200 CONGRESS PARK DRIVE SUITE 103<br>DELRAY BEACH, FL 33445  | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>OTTO, JOSEPH<br>200 CONGRESS PARK DRIVE SUITE 103<br>DELRAY BEACH, FL 33445   | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                                            | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                                            | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                                            | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                                            | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | [Blank]                                                                            | <input type="checkbox"/> Delete |                                                                                                                           |                                                                                                                                                                                     |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                                    |                                 |                                                                                                                           |                                                                                                                                                                                     |  |
| <b>SIGNATURE:</b> _____ <i>3/28/06</i> <i>561-394-9260</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                 |                                                                                                                           |                                                                                                                                                                                     |  |