

H98000022598 0

## Florida Department of State

Division of Corporations  
Public Access System  
Sandra B. Mortham, Secretary of State

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H98000022598 0)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 922-4000

From: Account Name : JUDD, ULRICH & DEAN, P.A.  
Account Number : I19980000022  
Phone : (941) 955-5100  
Fax Number : (941) 953-2485

98 DEC -7 AM 9:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

RECEIVED

98 DEC -7 AM 9:19

DIVISION OF CORPORATIONS

## BASIC AMENDMENT

SOUTH COAST LANDSCAPING, INC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

NC  
DEC 12/7

7

Electronic Filing Menu

Corporate Filing

Public Access Help

H98000022598 0

Florida Department of State  
Division of Corporations  
Public Access System  
Sandra B. Mortham, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H98000022598 0))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 922-4000

From:  
Account Name : JUDD, ULRICH & DEAN, P.A.  
Account Number : I19980000022  
Phone : (941) 955-5100  
Fax Number : (941) 953-2485

**BASIC AMENDMENT**

**SOUTH COAST LANDSCAPING, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

RECEIVED

93 DEC -7 AM 7:16

DIVISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing

Public Access Help

H98000022598 0

H98000022598 0



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
Secretary of State

December 7, 1998

**SOUTH COAST LANDSCAPING, INC.**  
16 CHURCH ST  
OSPREY, FL 34229

**SUBJECT: SOUTH COAST LANDSCAPING, INC.**  
**REF: P98000078201**

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

THE FAX AUDIT NUMBER ON THE BOTTOM OF THE SECOND PAGE OF THE DOCUMENT IS 13 DIGITS. PLEASE DELETE ONE OF THE ZERO TO MAKE IT 12 DIGITS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell  
Corporate Specialist

FAX Aud. #: H98000022598  
Letter Number: 198A00057543



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

December 4, 1998

**SOUTH COAST LANDSCAPING, INC.**  
16 CHURCH ST  
OSPREY, FL 34229

**SUBJECT: SOUTH COAST LANDSCAPING, INC.**  
**REF: P98000078201**

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The FAX audit number must be on the top and bottom of each page of the document.

Section 15.16(3), Florida Statutes, requires each document to contain in the lower left-hand corner of the first page the name, address, and telephone number of the preparer of the original and, if prepared by an attorney licensed in this state, the preparer's Florida Bar membership number.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6906.

Darlene Connell  
Corporate Specialist

FAX Aud. #: H98000022598  
Letter Number: 098A00057481

**Florida Department of State**  
**Division of Corporations**  
**Public Access System**  
Sandra B. Mortham, Secretary of State

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

**((H98000022598 0))**

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**  
Division of Corporations  
Fax Number : (850) 922-4000

**From:**  
Account Name : JUDD, ULRICH & DEAN, P.A.  
Account Number : I19980000022  
Phone : (941) 955-5100  
Fax Number : (941) 953-2485

**BASIC AMENDMENT**

**SOUTH COAST LANDSCAPING, INC.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$35.00

RECEIVED  
98 DEC -4 PM 1:06  
DIVISION OF CORPORATIONS

**Electronic Filing Menu**

**Corporate Filing**

**Public Access Help**

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF**

South Coast Landscaping, Inc.

(present name)

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

Article I.

The name of the corporation is changed from South Coast Landscaping, Inc.,  
to South Coast Landscape Company.

**FILED**  
98 DEC -7 AM 9:29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

Prepared By:  
Richard A. Ulrich, Esq.  
JUDD, ULRICH & DEAN, P.A.  
2940 S. Tamiami Trail  
Sarasota, Florida 34239  
Fla. Bar No. 0547182

H98000022598 0

**THIRD:** The date of each amendment's adoption: December 2, 1998

**FOURTH: Adoption of Amendment(s) (CHECK ONE)**

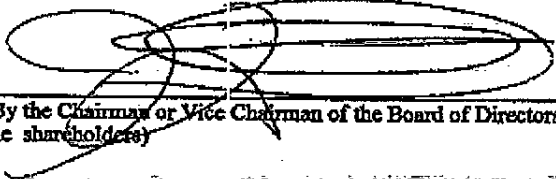
- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_ voting group."

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 2ND day of December, 19 98

Signature

  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

J. Lloyd Keith

Typed or printed name

President

Title