

TRANSMITTAL LETTER

P98000078174

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

600002633006--2  
-09/04/98--01131--001  
\*\*\*\*122.50 \*\*\*\*122.50

SUBJECT: SOUTHERN BASS TRAILS, INC.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: PATRICK A STRICKLAND  
Name (Printed or typed)  
2122 STATE ROAD 60 EAST  
Address  
VALRICO, FL 33595  
City, State & Zip  
813-651-5416  
Daytime Telephone number

DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

98 SEP -4 AM 11:39

FILED

NOTE: Please provide the original and one copy of the articles:

CB  
9-10-98  
4

ARTICLES OF INCORPORATION  
OF  
SOUTHERN BASS TRAILS, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, do hereby adopt the following Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation is SOUTHERN BASS TRAILS, INC.

ARTICLE II - DURATION

The duration of the Corporation shall be perpetual.

ARTICLE III - PURPOSE

The general purpose for which the Corporation is organized is to transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

ARTICLE IV - CAPITALIZATION

The aggregate number of shares which the corporation is authorized to issue is One Thousand (1,000). Such shares shall be of a single class, and shall have a par value of One Dollar (\$1.00).

ARTICLE V - REGISTERED OFFICE AND AGENT

The street address of the initial registered office of the corporation is 2122 State Road 60 East, Valrico, FL 33595 and the name of the initial registered agent at such address is Patrick A. Strickland.

ARTICLE VI - PRINCIPAL OFFICE

The principal office of the corporation is 2122 State Road 60 East, Valrico, FL 33595

FILED  
98 SEP -4 AM 11:39  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

ARTICLE VII - DIRECTORS

The number of directors constituting the initial board of directors of the corporation is two (2).

The names and addresses of each person who is to serve as a member of the initial board of directors are:

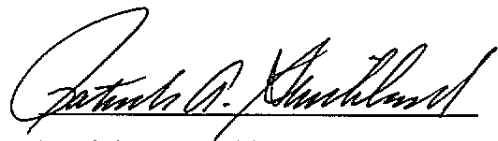
Name	Address
Patrick A. Strickland	1805 Dove Field Place Brandon, Florida 33510
Stevyn Amari	7598 - 14th Street North St. Petersburg, FL 33702

ARTICLE VIII - INCORPORATORS

The name and address of the person signing these Articles of Incorporation is:

Name	Address
Patrick A. Strickland	1805 Dove Field Place Brandon, FL 33510

IN WITNESS WHEREOF, the undersigned incorporator has executed these  
Articles of Incorporation this 31<sup>st</sup> day of August, 1998

  
Patrick A. Strickland, Incorporator

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, personally appeared Patrick A. Strickland of  
SOUTHERN BASS TRAILS, INC., known to me to be the person who executed the foregoing  
Articles of Incorporation, and he acknowledged before me that he executed these Articles of  
Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, in the State and County  
aforesaid, this 20 day of August, 1998.



Lynda J. Cooper  
Notary Public

My Commission Expires: 2-14-02

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for SOUTHERN BASS TRAILS, INC., at the  
place designated in the Articles of Incorporation, PATRICK A. STRICKLAND agrees to act in  
this capacity, and agrees to comply with provisions of Section 48.091 relative to keeping open  
said office.

DATED this 20 Day of August, 1998.

Patrick A. Strickland  
Registered Agent

FILED  
98 SEP -4 AM 11:39  
ALACHUA COUNTY, FLORIDA  
CLERK OF CIRCUIT COURT