


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 19, 1999 8:00 am
Secretary of State

04-19-1999 90111 048 ***150.00

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| PROFIT CORPORATION ANNUAL REPORT 1999 |  | FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # P98000078158

1. Corporation Name
PILLAR DEVELOPMENT, INC.

| | |
|---|---|
| Principal Place of Business 5400 SOUTH UNIVERSITY DRIVE SUITE 101 DAVIE FL 33328 | Mailing Address 5400 SOUTH UNIVERSITY DRIVE SUITE 101 DAVIE FL 33328 |
|---|---|

DO NOT WRITE IN THIS SPACE

| | | | | | | | | | |
|---|--|--|--|---|--|-----------------------------|--|---|--|
| 2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip Country 24 | | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Country 29 | | 3. Date Incorporated or Qualified 09/01/1998 | | 4. FEI Number 65-0871208 | | Applied For Not Applicable | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | \$8.75 Additional Fee Required | | 6. Election Campaign Financing <input type="checkbox"/> | | \$5.00 May Be Added to Fees | | 7. This corporation owes the current year intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

9. Name and Address of Current Registered Agent

ALEXANDER, BRYAN
5400 SOUTH UNIVERSITY DRIVE
SUITE 101
DAVIE FL 33328

10. Name and Address of New Registered Agent

| | |
|---|---------------------|
| 81 Name | Evans, Jay C. |
| 82 Street Address (P.O. Box Number is Not Acceptable) | 18951 S.W. 51 Manor |
| 83 | |
| 84 City | Ft. Lauderdale, FL |
| 85 Zip Code | 33332 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Jay C. Evans - Jay C. Evans Pres DATE 4/15/99
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|----------------------------------|---|---|
| TITLE | <input type="checkbox"/> DELETE | 1.1 TITLE | VP S <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | ALEXANDER, BRYAN | 1.2 NAME | Alexander, Bryan |
| STREET ADDRESS | 5400 SOUTH UNIVERSITY DRIVE #101 | 1.3 STREET ADDRESS | 11899 N.W. 31 Street |
| CITY-ST-ZIP | DAVIE FL 33328 | 1.4 CITY-ST-ZIP | Coral Springs, FL 33065 |
| TITLE | <input type="checkbox"/> DELETE | 2.1 TITLE | PT <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | | 2.2 NAME | Evans, Jay C. |
| STREET ADDRESS | | 2.3 STREET ADDRESS | 18951 S.W. 51 Manor |
| CITY-ST-ZIP | | 2.4 CITY-ST-ZIP | Ft. Lauderdale, FL 33332 |
| TITLE | <input type="checkbox"/> DELETE | 3.1 TITLE | |
| NAME | | 3.2 NAME | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 3.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 4.1 TITLE | |
| NAME | | 4.2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 5.1 TITLE | |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE | 6.1 TITLE | |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jay C. Evans REQUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/15/99 (954) 680-6533
Date Daytime Phone #

CR2E034 (1/1/98)