03/27/00 MON 17:25 FAX

Division of Compration 980000 7803f1

Florida Department of State

Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H00000013538 4)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (85

: (850)922-4000

From:

Account Name : WARD, DAMON & POSNER, P.A.

Account Number : 072262000447 Phone : (561)842-3000 Fax Number : (561)842-3626 SECRETARIA SIATE

BASIC AMENDMENT

B.K. CYPRESS LOG HOMES OF SOUTH FLORIDA, INC.

JO MAR 27 PII 4: 57 Vision of corporation

 Certificate of Status
 1

 Certified Copy
 1

 Page Count
 01

 Estimated Charge
 \$52.50

Wastronic Piling Manu

Councillo Filing

Public Access Help.

D. CONNELL

MAR 28 2000

Fax Audit No.: H00000013538 4

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF B.K. CYPRESS LOG HOMES OF SOUTH FLORIDA, INC.

Pursuant to the provisions of Chapter 607, Florida Statutes, the undersigned corporation adopted the following Articles of Amendment to its Articles of Incorporation which were previously filed with the Secretary of State on September 10, 1998 under Charter No.: P98000078031.

First: Article I shall be and is hereby amended to read as follows:

ARTICLE I NAME

The name of this corporation shall be:

BIG CYPRESS LOG HOMES, INC.

Second: The amendment was unanimously adopted by the Board of Directors and the Shareholders of the corporation by written Action without a meeting on the 27 day of March, 2000.

Dated: March 27, 2000.

Craig I. Kelley, Vice-President

STATE OF FLORIDA; COUNTY OF PALM BEACH

BEFORE ME, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Craig I. Kelley, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same. WITNESS my hand and official seal in the County and State last aforesaid this 22 day of March, 2000.

Notary Public, State of Florida

My Commission Expires:

Print:

CHRISTINA ZINGMAN
MY COMMISSION # CC 854241
EXPIRES: July 17, 2003

Prepared by: Michael J Posner

4420 Beacon Circle, West Palm Beach, FL 33407

(561/842-3000) Bar No: 525685

Fax Audit No .:

H00000013538 4