## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 13, 2002 8:00 am Secretary of State

| DOCUMENT # P98 (  | 0000 7798                           | , I                              | 05-13-2002 90073 037 ***150.00   |                                       |
|---|-------------------------------------|----------------------------------|--|---------------------------------------|
| Joyful Joyful Cor   | poration                            | v                                |  |                                       |
| DO NOT WRIT   | E IN THIS S                         |                                  |  |                                       |
| 2. Principal Place of Business<br>3708 W. Bay to Bay Bl   | 3. Mailing Address                  | me                               | <del></del>  |                                       |
| Suite, Apt. #, etc.  Suite, Apt. #, etc.  |                                     | . DO NOT WRITE IN                | DO NOT WRITE IN THIS SPACE   |                                       |
| City & State Tampa FL   | & State City & State                |                                  | 4. FELNumber 5332159   | Applied For                           |
| 33629 Country A   | Zip                                 | Country                          | 5. Certificate of Status Desired   |                                       |
|   |                                     |                                  | 7. Name and Address of Current Regi  | , , , , , , , , , , , , , , , , , , , |
| DO NOT I  | NDITE                               | Name B                           | arbara W. Willia   | m s                                   |
| DO NOT \  |                                     |                                  | ress (P.O. Box Number is Not Acceptable)   |                                       |
| IN THIS SPACE   |                                     | 3700                             | 8 W Bay to Bay 1   | Blud                                  |
| (   |                                     | City Ta                          | mpa  | FL Zince 29                           |
| 8. The above named entity submits this statemen   | t for the purpose of changing its   |                                  |  | 1- 3 3667                             |
| Ç.  |                                     |                                  |  |                                       |
| SIGNATURE Signature, typed or printed name of registered as   | pent and title if applicable. (NOTE | E: Registered Agent signature re | equired when remstating)   | DATE                                  |
| 9. This corporation is eligible to satisfy its Intangible  Tax filting requirement and elects to do so.  (See criteria on back)  January 1 - May 1 Fee is \$150.00  After May 1, Fee is \$550.00  Amended UBR is \$61.25  Make Check Payable to Department of Sta |                                     |                                  | <ol> <li>Election Campaign Financin         Trust Fund Contribution.     </li> </ol> | 9 \$5.00 May Be<br>Added to Fees      |
|   | ND DIRECTORS                        |                                  | · · · · · · · · · · · · · · · · · · ·  |                                       |
| MAME S 3008 W BAY +   |                                     | TITLE                            |  | (10)                                  |
| STREET ADDRESS 3 700 50 000 7 10 000 7  |                                     | NAME<br>STREET ADDRESS           |  |                                       |
| CITY-ST-ZIP Tampa FL  | 33629                               | CITY-ST-ZIP                      |  | CR2EGAR (12/01                        |
| TITLE NAME  |                                     | TITLE :                          |  | 188                                   |
| STREET ADDRESS  |                                     | STREET ADDRESS                   | DORESS   |                                       |
| CTY-ST-ZIP  |                                     | CITY-ST-Z/P                      |  |                                       |
| NAME  |                                     | TITLE<br>NAME                    |  | Ì                                     |
| STREET ADDRESS CITY-ST-ZIP  |                                     | STREET ADDRESS                   | DO NOT W   | DITE                                  |
| TITLE   |                                     | CITY+ST-ZIP                      |  |                                       |
| NAME  |                                     | TITLE<br>NAME                    | IN THIS SP   | ACE                                   |
| STREET ADDRESS CITY-ST-ZIP  |                                     | STREET ADDRESS                   | ·  |                                       |
| TITLE   |                                     | TITLE                            |  |                                       |
| NAME  |                                     | NAME                             |  | •                                     |
| STREET ADDRESS CITY-ST-ZIP  |                                     | STREET ADDRESS                   |  | ,                                     |
| TITLE   |                                     | CITY+ST-ZIP<br>TITLE             |  |                                       |
| NAME.   |                                     | NAME :                           | **************************************   |                                       |
| STREET ADDRESS CITY-ST-ZIP  |                                     | STREET ADDRESS:                  |  | •                                     |
| L   |                                     | OUTTOITE !                       |  | •                                     |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other tike empowered.

SIGNATURE:

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4/29/02 813-837-93

Daytime Phone #