Mar 02, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000077789

1. Corporation Name

NATIONWIDE LANDSCAPE, TREE & LAWN SERVICE INC.

| Principal Place                          | of Business   | Mailing Address                                |                                     |                       |                        |              | t imbrimet iim raiat i | #111 #B113 B#151 ##: | )(( <b>44</b> 111 14411 14411 1   |  |                     |
|--|---|--|-------------------------------------|-----------------------|------------------------|--------------|------------------------|----------------------|-----------------------------------|--|---------------------|
| 13071 NW 23RD ST.                        |   | 13071 NW 23RD ST.                              |                                     |                       |                        | 1            |                        |                      |                                   |  |                     |
| PEMBROKE PIN                             | ES FL 33028   | PEMBROKE PINE                                  | PEMBROKE PINES FL 33028             |                       |                        |              | DO.                    | LOT MIDITE IN        | U THIS SPACE                      |  |                     |
|  |   |  |                                     |                       |                        | <u> </u>     |                        |                      | N THIS SPACE                      |  |                     |
|  |   |  |                                     |                       |                        |              | Date Incorporated or   | Qualified            |                                   |  |                     |
|  |   |  |                                     |                       |                        |              | 09/04/1998             | <u> </u>             |                                   | <del></del>  |                     |
| 2. Principal Pl                          | ace of Business   | 2a. Mailing Add                                | Iress                               |                       |                        |              | El Number              | ( 2 2                | ·   _                             |  | ed For              |
| 21                                       |   | 26   |                                     |                       |                        |              | 65-0862                | 1863                 |                                   |  | Applicable          |
| Suite, Apt.                              | #, etc.   | Suite, Apt. #                                  | ‡, etc.                             |                       |                        | 5. (         | Certifcate of Status [ | Desired              |                                   | Adı<br>Requ  | ditional<br>pired   |
| City & State                             | 9   | City & State                                   | )                                   |                       |                        | 6. 6         | Election Campaign F    | inancing             | \$5.0                             | 00 м   | aý Be               |
| 23                                       |   | 28   |                                     |                       |                        | 1            | Frust Fund Contribut   | ion LJ               | Add                               | led to   | Fees                |
| Zip                                      | Country Zip C   |  |                                     | country 8. This corpo |                        |              | This corporation owe   | s the current y      | ear Intangible                    |  |                     |
| 24                                       | 25 29 30  |  |                                     |                       |                        | ) 1          | Personal Property Ta   | 3X.                  | √es                               |  | No                  |
|  | 9. Name and Address of Curre  | nt Registered Agent                            |                                     |                       |                        | 10.          | Name and Address       | of New Regis         | stered Agent                      |  |                     |
|  |   |  |                                     | 81                    | Name                   |              |                        |                      |                                   |  |                     |
| THEISMANN, AMY                           |   |  |                                     | 82                    | Street A               | Adress IP I  | O. Box Number is N     | t Accentable)        |                                   |  | —                   |
| 13071 NW 23RD ST.                        |   |  |                                     | 02                    | SUBBLA                 | udiess (i .i | O. DOX NUMBER IS IN    | ot Acceptable)       |                                   |  | . ]                 |
| PEMBROKE PINES FL 33028                  |   |  |                                     | 83                    |                        |              |                        |                      |                                   |  |                     |
|  |   |  |                                     |                       |                        |              |                        |                      | <del></del>                       |  |                     |
|  |   |  |                                     |                       | 84 City FL 85 Zip Code |              |                        |                      |                                   |  |                     |
| office or re<br>agent. I an<br>SIGNATURE | to the provisions of Sections 607.056<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligations<br>Signature, typed or printed name of registered age | of Florida. Such cha<br>ations of, Section 607 | nge was author<br>(,0505, Florida S | ized by<br>Statutes   | the corpor             | ation's boa  | ard of directors. Ther | eby accept the       | oose of changing<br>appointment a | j its re<br>s regis  | egistered<br>stered |
| 12.                                      |   | ND DIRECTORS                                   |                                     | 13.                   |                        |              | DDITIONS/CHANGE        | S TO OFFICE          | RS AND DIREC                      | CTOR   | S IN 12             |
| TITLE                                    | PRESIDENT   |  | DELETE 1                            | .1 TITLE              |                        | _            |                        |                      | Char                              | nge  | Addition            |
| NAME                                     | •   |  | 1                                   | 2 NAME                |                        |              |                        |                      |                                   |  |                     |
| STREET ADDRESS                           | AMY THEISMANN 13071 NU 2324 ST  |  | 1                                   |                       | TADDRESS               |              |                        |                      |                                   |  | )                   |
|  | 13077 WW 1324 37.   | / 22010  |                                     | 4 CITY-S              | i i                    |              |                        |                      |                                   |  | ļ                   |
| CITY-ST-ZIP                              |   |  | 1 TITLE                             | 11-ZIP                |                        |              |                        | Char                 | nge                               | Addition   |                     |
| TITLE                                    | _   |  | 2 NAME                              | Į.                    |                        |              |                        | _                    | •                                 | _  |                     |
| NAME                                     |   |  |                                     | T 4 D D D C C C       |                        |              |                        |                      |                                   |  |                     |
| STREET ADDRESS                           |   |  | 2.3 STREET ADDRESS                  |                       |                        |              |                        |                      |                                   | 1  |                     |
| CiTY-ST-ZIP                              |   |  | 2.4 CITY-ST-ZIP                     |                       |                        | -            | _ `                    | Char                 |                                   | Addition ■ Addition ■ Addition ■ |                     |
| TITLE                                    |   |  |                                     | 3.1 TITLE             |                        |              | •                      | _                    | . U Ontai                         | ıgo  |                     |
| NAME                                     |   |  |                                     | 3.2 NAME              |                        |              |                        |                      |                                   |  |                     |
| STREET ADDRESS                           |   |  |                                     |                       | TADDRESS               |              |                        |                      |                                   |  |                     |
| CITY-ST-ZIP                              |   |  |                                     | 4. CITY-5             | ST-ZIP                 |              |                        |                      |                                   |  | - Addition          |
| TITLE                                    |   |  | DELETE 4                            | A TITLE               | }                      |              |                        |                      | Char                              | ıg <del>e</del>  | Addition            |
| NAME                                     |   |  | . 4                                 | . 2 NAME              |                        |              |                        |                      |                                   |  |                     |
| STREET ADDRESS                           |   |  | 4                                   | .3 STREE              | TADDRESS               |              |                        |                      |                                   |  |                     |
| CITY-ST-ZIP                              |   |  |                                     | 4 CITY-S              | T-ZIP                  |              |                        |                      |                                   |  |                     |
| TITLE                                    |   |  | DELETE :                            | .1 TITLE              |                        |              |                        |                      | Char                              | nge  | ☐ Addition          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or rustice empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

2 NAME

6.1 TITLE

62 NAME

5.3 STREET ADDRESS

63 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

Change

☐ Addition