FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P98000077719

Corporation Name

SPORTS CONSULTING, INC.

FILED Aug 31, 1999 8:00 am Secretary of State

08-31-1999 90002 035 ***550.00



| Principal Place of Business | Mailing Address | | I (SELLES) AND INCIDENT AND INCIDENT AND INCIDENT | 1 15511 16611 16661 11616 1611 1611 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|
| 5531 N. MILITARY TRAIL #1607 BOCA RATON FL 33496 | 5531 N. MILITARY TRAIL #1607 BOCA RATON FL 33496 | | DO NOT WRITE IN THI | S SPACE |
| | | | 3. Date Incorporated or Qualifed 09/02/1998 | |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number 0861484 | Applied For Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required |
| City & State | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country 24 25 | | untry | This corporation owes the current year In Personal Property Tax. | ntangible Yes |
| 9. Name and Address of Current Registered Agent | | 10. Name and Address of New Registered Agent | | |
| MULLIN, JAMES G 2263 N.W. BOCA RATON BLVD., #205 | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| BOCA RATON FL 33431 | | 83 | | |
| ` ! | | 84 City | F | <u> </u> |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | |

SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Addition DELETE 1.1 TITLE Change TITLE 12 NAME BAHM, ERIC J NAME 5531 N. MILITARY TRAIL #1607 1.3 STREET ADDRESS STREET ADDRESS **BOCA RATON FL 33496** 1.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition ☐ DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2. 4 CITY-ST-ZIP CITY-ST-ZIP Addition Change DELETE TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 34 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 4.1 TITLE •TITI E 4. 2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change DELETE 5.1 DTLF TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP Change ☐ Addition ☐ DELETE 81TITLE TITLE 6.2 NAME NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or bestee empowered to exempte this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE OND TYPED OR PRINTED MAKE OF SIGNING OFFICER OR DIRECTOR

8 29/99

Daytime Phone #

CR2E034 (11/98)