COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

OCUMENT # P98000077455 Corporation Name

FILED Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90009 016 ***550.00

| LECTR | ONICS DIRECT, INC. | | | | | | | | |
|--|---|--|-----------------------|--------------------|--------------|--|--------------------------------|--------------|-------------------------------|
| cipal Plac | e of Business | Mailing Address | | | | 11021(44) (10 1610) 19(11 001) 40(1) | 98 411 88 141 14 | 8)4 18841 BI | SAL BILBS BISI 1881 |
| .W. 27 A | /ENUE | 757 N.W. 27 AVENUE | | | | | | | |
| FLOOR THIRD FLOOR | | | | | | B0.1127.11/DITE | | | |
| FL 33125 MIAMI FL 33125 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualified 09/08/1998 | | | |
| Principal Place of Business 2a. Mailing Address 26 | | | | | | 4. FEI Number 59-3545054 | | | Applied For Not Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| City & Sta | te | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| ip. | Country | Zip | Cou | ntry | | 8. This corporation owes the curren | t vear | | |
| | 25 | 29 | 30 | • | | Intangible Personal Property. | .,, | Yes | ⊠ No |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| CTAI | DINCKI TOOD I | | | 81 | Name | | | | |
| Stabinski, Todd J 757 N.W. 27 Avenue | | | | 82 | Street Addre | ss (P.O. Box Number is Not Acceptable) | | | |
| | D FLOOR | | | | | | | | |
| | II FL 33125 | | | 83 | | | | | |
| 1710 141 | 11 1 E 00 1 <u>E</u> 0 | | | 84 | City | | FL | 85 Z | ip Code |
| NATURE | Signature, typed committed name of registered age OFFICERS AN | ent and title if applicable. (ND DIRECTORS | NOTE: Registe | red Ag | shi, | ired when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE CERS ANI | \neg | |
| | STABINSKI, TODD J | L_) DELETE | 1.1 TITLE 1.2 NAME | | | | L |] Chan | ge Addition |
| | - | N.W. 27 AVENUE, THIRD FLOOD | | | ADDRESS | | | | 1 |
| TADDRESS | MIAMI FL 33125 | 1000 | 1.4 CI | | Į. | | | | |
| <u>T-ZIP</u> | DV DELETE | | | LE | ZIF | | | Chanc | ne Addition |
| | SHAVELSON, JASON | | 2.2 NA | | 1 | | L | | je Additon . |
| T ADDRESS | 21075 NE 34 AVENUE, #404 | | 1 | | ADDRESS | | | | |
| T-ZIP | AVENTURA FL 33180 | | 2.4 CI | | | | | | İ |
| 1-211 | | DELETE | 3.1 TIT | | | | | Chang | e Addition |
| | | | 3.2 NA | ME | | - • | _ | | · — |
| T ADDRESS | ··· ·· · | | 3.3 ST | REET / | ADDRESS | | | | ļ |
| T-ZIP | <u> </u> | | 3.4 Ci7 | Y-ST- | 218 | | | | |
| | | DELETE | 4.1 TIT | 1.E | | | [| Chang | je 🔲 Addition |
| | | | 4.2 NA | ME | | | | | ì |
| 'ADDRESS | | | | 4.3 STREET ADDRESS | | | | |) |
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| ADDRESS | | | | | ADDRESS (| | | | } |
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| - | | L_1 VELETE | 6.2 NA | | | | L | Ulang | le |
| ADDRESS | | | | | ADDRESS | | | | Ī |
| ZiP | | | 6.4 CIT | | Ì | | | | ļ |
| 41F i | | | | | | ion 119 07/3\(i) Florida Statutes, I furthe | | | |

learning dentity that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(1), Florida Statutes. I further certify that the information director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed or on an attackness with an address.

NATURE: