PROFIT CORPORATION ANNUAL REPORT

1999

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT # P98000 | 077454 | | | | | | | | | |
|--|--|---|----------------------|-------------------------------|--|--|-------------------|------------|----------------------|----------------|
| BOUNTY HUNTER TRUCKING, INC. | | | | | | | | | | |
| Principal Place of Business | Mailing Address | | _ | • | | 11 08 331 36 164 34 167 | 10812 10 | FIL 019018 | 7113 EIEI 9681 | |
| RT. 2 BOX 4011 LAKE CITY FL 32024 | RT. 2 BOX 4011 LAKE CITY FL 32024 | | | | | | | | | |
| EARL OFFI TO SECRY | <u> </u> | | | | | VRITE IN THIS | SSPA | CE | | 1 |
| | | | | | 3. Date incorporated or Quali | red | | | | |
| 2. Principal Place of Business | 2a, Mailing Address | | | | 09/08/1998 4. FELNumber | | | Apr | lied For | |
| ├ -∖ | 26 | | | | 59=3634 | 122 | | Not | Applicable | 1 |
| Suite, Apt. #, etc. | Suite, Apl. #, etc. | | | | | | | | dditional | |
| 22 27 | | | _ | | _5_Certifcate of Status Desire | J | | Fee Rec | integ |] - |
| City & State City & State | | | | | 6. Election Campaign Financi | ng 🖂 | • | 5.00 1 | - | ł |
| 23 | 28 | | | | Trust Fund Contribution | | | Added to | Fees | 1 |
| Zip Country Country | | | | | This corporation owes the | cument year, in | tangibl | | No- | |
| 24 25 | 29 30 | <u> </u> | | | Personal Property Tax. 10. Name and Address of Ne | un Bonisteend | | | #DINO | 1 |
| 9. Name and Address of Currer | t Registered Agent | 81 | 1 6 | Name | 10, Name and Address of Ad | M IVBBIBIOICO | - Agui | ·— | | 1 |
| GARTNER, STEPHEN | | | L | | | | | | | 1 |
| RT. 2 BOX 4011 | | 82 | 2 5 | Street Addres | ss (P.O. Box Number is Not Acceptable) | | | | | |
| LAKE CITY FL 32024 | | 83 | <u>3</u> | | | | _ | | | 1 |
| | | | L | | | | | | | 1 |
| | | 84 | 1 | City | | Fl | 85 | | | |
| Pursuant to the provisions of Sections 607.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligation of Signature. | 2 and 607,1508, Florida Statutes, of Florida. Such change was auth tions of, Section 607,0505, Florida | the above norized by a Statute | ve-n y the is. | named corpor e corporation | ration submits this statement for 's board of directors, I hereby a | | i chang intmen | it as reg | egistered istered | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | gistered Agent signature required | | | when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | 86 |
| TRACE IN A CO | OFFICERS AND DIRECTORS NO E C Do St. 6 | | 13. | | ADDITIONS/CHANGES TO | OFFICERS A | | hange | Addition | = = |
| TIME MRESIDENT! | PRESIDENT! | | 12 NAME | | | | _ | | | <u>4</u> |
| Stephew GAPTNEW J.K | | | | nnocee | | | | | | |
| NAME STEPSTOPENT GAPTNENSR STREET ADDRESS CITY. ST. ZP TITLE NAME STEPST ADDRESS CITY. ST. ZP TOTAL NAME STEPST ADDRESS STEPST ADDRESS | | 1.3 STREET ADDRESS . 1.4 City-St-Zip | | | | | | | | R2E034 (11/98) |
| TIME LACE MAN NICSEDENT | ☐ DELETE | 2.1 TITLE | _ | | | | | hange: | ☐ Addition | 0 |
| NAME HOLLY GO DAN | 201 | 22 NAME | | | | | | | | |
| STREET ADDRESS | 1. 18 11 1 1 1 1 | 2.3 STREE | ET AD | DORESS | | | | | | |
| CITY-ST-ZP KICT 2:150X 40.16061 | Me CHY FL 3000 | 2.4 CITY- | ST-Z | ZIP | <u> </u> | | | | - A Limit | |
| TITLE SOUDE ARY | / [] DELETE | 3.1 TITLE | | j | | | Пс | hange | Addition | |
| NAME TRACY GARTNER | 32024 | 3.2 NAME | | | | | | | | |
| | | 3.3 STREE | ET AD | DORESS | | | | | | |
| CITY-ST-ZEP RT-2BOX 4011 LA | | 3.4. CITY- | _ | ZIP | | | | hange | Addition | 1 |
| mr. | DELETE | 4.1 TITLE | | | | | | | | |
| NAME | | 4.2 NAME | _ | | | | | | | |
| STREET ADDRESS | | 4.3 STREE | | - 1 | | | | | ļ | |
| CITY-ST-ZIP | □ DELETE | 4.4 CITY-1 5.1 TITLE | | " — | | | | hange | Addition | 1 |
| TITLE | C) bereic | 5.2 NAME | | İ | | | _ | - | _ | |
| NAME | | 53 STREE | | DORESS | | | | | i | i |
| STREET ADDRESS | | 5.4 CITY- | | | | | | | | J |
| TITLE | ☐ DELETE | 61 TITLE | | | | | | hange | Addition |] |
| | - | 6 2 NAME | | 1 | | | | | ı | 1 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attendment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90142 043 ***150.00