Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90032 039 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000077179

1. Corporation Name

BOB HANSON JR'S ALL AMERICAN AUTO, INC.

|  |  |                                |                              |                                      |                               |  |                             |                          |                        | 1     |
|--|--|--------------------------------|------------------------------|--------------------------------------|-------------------------------|--|-----------------------------|--------------------------|------------------------|-------|
| Principal Place  | of Business  | Mailing Address                | iling Address                |                                      |                               | ,  |                             |                          |                        |       |
| 7290 PARK BLVD. 7290 PARK BLVD.  |  |                                |                              |                                      |                               |  |                             |                          |                        |       |
| PINELLAS PARK FL 33781 PINELLAS PARK FL 33781  |  |                                |                              |                                      |                               | DO NOT WRITE IN THIS SPACE   |                             |                          |                        |       |
| ļ  |  | ·                              |                              |                                      |                               | 3. Date Incorporated or Qualifed   | 114 11113 01                | <u> </u>                 |                        |       |
| ļ  |  |                                |                              |                                      |                               | 09/04/1998   |                             |                          |                        |       |
| D. Mallian Address   |  |                                |                              |                                      |                               | 4 EEI Number   |                             | T And                    | plied For              |       |
| <u> </u>   | ace of Business  | 2a. Mailing Address            | <u> </u>                     |                                      |                               | 353250   | 12                          |                          | t Applicable           |       |
| 21   | # ata  | Suite, Apt. #, etc.            |                              |                                      |                               |  |                             | \$8.75 A                 |                        |       |
| Suite, Apt. #  | , etc.   | 27                             |                              |                                      |                               | 5. Certifcate of Status Desired  | <u> </u>                    | Fee_Re                   | ,                      | =     |
| City & State   |  | City & State                   |                              |                                      |                               | 6. Election Campaign Financing   |                             | \$5.00                   | May Be                 |       |
| 23   | •  | 28                             |                              |                                      |                               | Trust Fund Contribution Added to Fees  |                             |                          |                        |       |
| Zip Country  |  | Zip Cou                        |                              |                                      |                               | 8. This corporation owes the curren  | t year Intan                | gible                    |                        |       |
| 24   | 25 29 30   |                                |                              |                                      |                               | Personal Property Tax.   |                             |                          |                        |       |
| 9. Name and Address of Current Registered Agent  |  |                                |                              | 10. Name and Address of New Register |                               |  |                             | jent                     |                        |       |
| ļ  |  |                                | 8                            | 1                                    | Name                          |  |                             |                          | {                      |       |
| ACCOUTING & TAX HELP, INC.   |  |                                | 8                            | 2                                    | Street Addre                  | ss (P.O. Box Number is Not Acceptab  | e)                          |                          |                        |       |
| 8668   | PARK BLVD.   |                                |                              | 7                                    |                               |  |                             |                          |                        |       |
| SUITE A  |  |                                | 8                            | 83                                   |                               |  |                             |                          | l                      |       |
| SEMINOLE FL 33777  |  |                                | -                            | 4                                    | City                          |  |                             | 85 Zip (                 | Code                   |       |
|  |  |                                |                              |                                      | ,                             |  | <u>FL</u> _                 |                          |                        |       |
| ) office or re   | o the provisions of Sections 607.0502<br>gistered agent, or both, in the State on<br>familiar with, and accept the obligat | nt Florida. Such chande was al | mnorizea c                   | บงเก                                 | named corpo<br>ne corporation | pration submits this statement for the pin's board of directors. I hereby accept | irpose of ch<br>the appoint | anging its<br>ment as re | registered<br>gistered |       |
| SIGNATURE  |  |                                |                              |                                      |                               |  | DATE                        |                          | {                      | ۔ ا   |
|  | Signature, typed or printed name of registered agen OFFICERS AN  |                                | Registered Ag                | gent s                               | signature required            | , ADDITIONS/CHANGES TO OFFI  |                             | DIRECTO                  | RS IN 12               | Š     |
| 12.  | OFFICERS AN  | DELETE                         | 1.1 TITL                     |                                      | P                             | T  |                             | ☐ Change                 | Addition               | 7     |
| TITLE  | •  |                                |                              |                                      |                               | Hanson Jr.   |                             |                          | ′                      | 3     |
| NAME   |  | ,                              |                              | 1.3 STREET ADDRESS 7.3               |                               | 190 Rick Bludi   |                             |                          |                        | Š     |
| STREET ADDRESS   |  |                                | 1                            |                                      |                               | rellas Park FL 3378  | 7-29/9                      | 7                        |                        | ្តែ   |
| CITY- ST- ZIP  |  |                                | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                                      | ZIF ( ) ///                   | renas Fare 11 Cr 3310  |                             | ☐ Change                 | ☐ Addition             | رز    |
| TMLE   | _ 1.   |                                |                              | 2.2 NAME                             |                               |  |                             |                          |                        |       |
| NAME INDESCRIPTION OF THE PROPERTY OF THE PROP |  |                                |                              | _                                    | ODRESS                        |  |                             |                          |                        |       |
| STREET ADDRESS   |  |                                |                              | 2.3 STREET AODRESS 2.4 CITY-ST_ZIP   |                               | <b>.</b>   |                             |                          |                        |       |
| CITY-ST-ZIP  |  |                                |                              | 3.1 TITLE                            |                               |  |                             | Change                   | ☐ Addition             | <br>[ |
| NAME   | 321  |                                |                              | 32 NAME                              |                               |  |                             |                          |                        |       |
|  | REET ADDRESS Bob   |                                |                              | 3.3 STREET ADDRESS                   |                               |  |                             |                          |                        | İ     |
| (  | ECD,   |                                | 3.4. CITY                    |                                      |                               |  |                             |                          |                        |       |
| C/TY-SY-ZIP  | - Send \$150 1   | DELETE                         | 4.1 1111                     |                                      |                               |  |                             | Change                   | Addition               | 1     |
| NAME   | 730 7  | ~                              | 4. 2 NAN                     | Æ                                    | 1                             |  |                             |                          |                        | ļ     |
| STREET ADDRESS   | 1 Dept. of State 1   | Dico                           | 4.3 STR                      | EET A                                | ADDRESS                       |  |                             |                          |                        | ĺ     |
| CITY-ST-ZIP  | m 4 5 5  | eTUIY                          | 4.4 CITY                     |                                      | - '\                          |  |                             |                          |                        |       |
| TITLE -/   | May I'm India  | □ DELETE                       | 5.1 TITL                     |                                      | -                             |  |                             | Change                   | ☐ Addition             | ĺ     |
| NAME   | this descent   | *                              | 5.2 NAM                      | E                                    | 1                             | •  |                             |                          | :                      |       |
| STREET ADDRESS   |  |                                | 5.3 STR                      | 5.3 STREET ADDRESS                   |                               |  |                             |                          |                        |       |

CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607 or an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ DELETE

☐ Change

☐ Addition