

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |  FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                                                                                                                                                          | FILED<br>00 FEB -8 PM 4:07<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| DOCUMENT # <b>P98000077133</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| 1. Corporation Name<br><b>PDQS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| Principal Place of Business<br><b>4125 FOREST DRIVE<br/>MULBERRY FL 33860</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Mailing Address<br><b>4125 FOREST DRIVE<br/>MULBERRY FL 33860</b>                                                                                                                   |                                                                                                                                                                                                          |                                                                                  |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| 2. New Principal Office Address, if Applicable<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | 3. New Mailing Office Address, if Applicable<br><b>PO Box 5162</b><br>Suite, Apt. #, etc.                                                                                           |                                                                                                                                                                                                          | 4. Date Incorporated or Qualified To Do Business in Florida<br><b>08/28/1998</b> |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | City & State<br><b>Lakeland, FL</b>                                                                                                                                                 |                                                                                                                                                                                                          | 5. FEI Number<br><b>59-3531782</b>                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | Zip<br><b>33807</b>                                                                                                                                                                 |                                                                                                                                                                                                          | Country<br><b>USA</b>                                                            |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/> <small>SEE INSTRUCTIONS FOR REQUIREMENTS FOR ALL CERTIFICATES OF STATUS</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| 1. Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2. Name of Officers and/or Directors | 3. Street Address of Each Officer and/or Director                                                                                                                                   | 4. City / State / Zip                                                                                                                                                                                    |                                                                                  |  |
| <del>1-D</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <del>PATZER, KARI K</del>            | 4125 FOREST DRIVE                                                                                                                                                                   | MULBERRY FL 33860                                                                                                                                                                                        |                                                                                  |  |
| <b>PV<br/>SIT/D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Dellaporta, Kari K Patzer</b>     | <b>" 4125 Forest Drive<br/>SAME AS ABOVE</b>                                                                                                                                        | <b>Mulberry Fl. 33860</b>                                                                                                                                                                                |                                                                                  |  |
| 5000003139155<br>-02/18/00--01013--<br>****937.50 ****9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                     | 9. Name and Address of New Registered Agent                                                                                                                                                              |                                                                                  |  |
| <b>PATZER, KARI K<br/>4125 FOREST DRIVE<br/>MULBERRY FL 33860</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                     | Name <b>Kari K Patzer Dellaporta</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>4125 Forest Dr</b><br>Suite, Apt. #, Etc.<br>City <b>Mulberry</b> State <b>FL</b> Zip Code <b>33860</b> |                                                                                  |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0605, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| Signature of Registered Agent <b>Kari K Patzer Dellaporta</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                     | Date <b>11/2/99</b>                                                                                                                                                                                      |                                                                                  |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(0), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |
| SIGNATURE: <b>Kari K Patzer Dellaporta</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING OFFICER OR DIRECTOR<br><b>Kari Patzer Dellaporta, President</b><br><b>11/2/99</b> <b>941-425-8829</b><br><b>LS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                                                                                                     |                                                                                                                                                                                                          |                                                                                  |  |