Sep 08, 2003 8:00 am Secretary of State

09-08-2003 90137 021 ***550.00

2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

DOCUMENT

P98000077029

1. Entity Name

ALVIN B. DAVIS, P.A.

| , | <i>Di</i> 1110, 1 | | | • | TO THE TEST | | | | | |
|--|--|--------------------------------------|--------------------------------|--|--|--|--|--------------------|-------------------------|--|
| Principal Place of Business 200 S BISCAYNE BLVD 41ST FLOOR | | | 200 S BISC | Mailing Address 200 S BISCAYNE BLVD - 41ST FLOOR | | | | | | |
| MIAMI FL 33131-2398 | | | MIAMI FL 33 | MIAMI FL 33131-2398 | | | | | | |
| 2. Principal F | Place of Busin | ess | 3. Mailing Ac | 3. Mailing Address | | | 1 100 101 101 101 103 101 1 | | 914 (91) (98) | |
| Suite, Apt. | #, etc. | | Suite, Apt. | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | te | | City & Stat | City & State | | | FEI Number 65-0870698 | | olied For Applicable | |
| Zip | Zip Country | | Zip | Zip Coun | | 5. | Certificate of Status Desired | \$8.75 Addi | | |
| | 6. Name | and Address of Cu | rrent Registered Age | nt | | 7. | Name and Address of New Registered | Agent | | |
| | | | | | Name | | | | | |
| Davis, Al | | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 200 S BISCAYNE BLVD | | | | | Sudet Addres | Sitest Address (F.O. Box Number is Not Acceptable) | | | | |
| 41ST FLO | OR | | | | | | | | | |
| MIAMI FL | 3 | | | City | City Zio Code | | | | | |
| | | | | | ┌ ┗ │ | | | | | |
| 8. The above the obligat | named entity tions of regist | y submits this statem ered agent. | ent for the purpose of | changing its reg | gistered office or regis | stered ag | gent, or both, in the State of Florida. I am | ı familiar with, a | ind accept | |
| SIGNATURE . | Signature, typed | or printed name of registered | agent and title if applicable. | (NOTE: Re | rgistered Agent signature requ | uired when re | einstating) DATE | | | |
| After Se | ! FEE IS \$550.00 ,2003 Fee will be Florida Departme | \$750.00 | | - | | Election Campaign Financing Trust Fund Contribution. | | May Be to Fees | | |
| 10. | | OFFICERS | AND DIRECTORS | | 11. | AE | DDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS | IN 11 | |
| TITLE |] D | • | | Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | DAVIS, AL | | | | NAME | | | | | |
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| CITY-ST-ZIP | MIAMI FL | 33131-2398 | | | CITY-ST-ZIP | | <u> </u> | | | |
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| | 1 | | | 7 101010 | | | | Gridings | C | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or Injecte empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a flad yeas, with all other like empowered.

NAME

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