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| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |                                                                                                                                                                                                                                                            | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # P98000076959</b><br>1. Corporation Name<br><b>IMPOEX BUSINESS CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| Principal Place of Business<br>12850 WEST STATE ROAD 84<br>7 HOLLYLINE<br>DAVIE FL 33325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                   | Mailing Address<br>POST OFFICE BOX 550945<br>FORT LAUDERDALE FL 33355                                                                                                                                                                                      |                                                                                                                 |  |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| 2. Principal Place of Business<br>21 <b>12850 W. ST. 84</b><br>Suite, Apt. #, etc.<br>22 <b>7 HOLLYLINE</b><br>City & State<br>23 <b>DAVIE, FL.</b><br>Zip Country<br>24 <b>33325</b> 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                   | 2a. Mailing Address<br>26 <b>P.O. Box 550945</b><br>Suite, Apt. #, etc.<br>27<br>City & State<br>28 <b>FORT LAUDERDALE FL.</b><br>Zip Country<br>29 <b>33355</b> 30                                                                                        |                                                                                                                 |  |
| 3. Date Incorporated or Qualified<br><b>09/04/1998</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                   | 4. FEI Number<br><b>65-0862646</b>                                                                                                                                                                                                                         |                                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                   | Applied For<br>Not Applicable                                                                                                                                                                                                                              |                                                                                                                 |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                   | \$8.75 Additional Fee Required<br>\$5.00 May Be Added to Fees                                                                                                                                                                                              |                                                                                                                 |  |
| 7. This corporation owes the current year Intangible Personal Property Tax.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                        |                                                                                                                 |  |
| 9. Name and Address of Current Registered Agent<br><b>AMERILAWYER</b><br><b>343 ALMERIA AVENUE</b><br><b>CORAL GABLES FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                   | 10. Name and Address of New Registered Agent<br>81 Name <b>RONALDO DANNENBERG</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>12850 WEST STATE ROAD 84</b><br>83 <b>7 HOLLYLINE</b><br>84 City <b>DAVIE</b> FL 85 Zip Code <b>33325</b> |                                                                                                                 |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, of both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                   |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| SIGNATURE <i>[Signature]</i> DATE <b>03/22/99</b><br><small>(NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                   |                                                                                                                                                                                                                                                            |                                                                                                                 |  |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #