## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000076948

DELANEY'S OF PINELLAS, INC.

## **FILED** Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90062 038 \*\*\*150.00



| Principal Place of Business Mailing Address        |   |              |  |                      | I (Bellf41) tie leiel i Bizt effit aftir etzir effit gett gett gett gett |   |  |  |
|--|---|--------------|--|----------------------|--|---|--|--|
| 1479 BELCHER ROAD S.                               |   |              | 1479 BELCHER ROAD S.<br>LARGO FL 33771 |                      |  |   |  |  |
|  |   |              |  |                      |  | DO NOT WRITE IN THIS SPACE  |  |  |
|  |   |              |  |                      |  | 3. Date Incorporated or Qualifed 09/04/1998   |  |  |
| 2. Principal Place of Business 2a. Mailing Address |   |              | Mailing Address                        |                      |  | 4. FEI Number Applied For   | <u>r                                    </u> |  |
| 21   |   |              |  |                      |  | 59-3530769 Not Applica  | ıble   |  |
| Suite, Apt. #, etc.                                |   |              | Suite, Apt. #, etc.                    |                      |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required   |  |  |
| City & State                                       |   |              | City & State                           |                      |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees   |  |  |
| Zip  | Country   | 28           |  | Counti               | ν  | This corporation owes the current year Intangible   |  |  |
| <b>─</b> , ′                                       | 25  | 29           | 3                                      | ¬ · ·                | •  | Personal Property Tax.  | ł  |  |
| 24   | 9. Name and Address of Curr   |              |  | <u> </u>             |  | 10. Name and Address of New Registered Agent  |  |  |
|  | 3. 144116 414 /1441466 61 6411  | <u></u>      |  | 8                    | 1 Nam  | me  | $\Box$                                       |  |
| BOLE   | ek, richard a   |              |  | L                    |  | (DO DO NO LOS MARIANOS LA LA CONTRACTOR DE LA CONTRACTOR |  |  |
| 1992 BONNIE COURT .<br>DUNEDIN FL 34698            |   |              |  | 8                    |  | t Address (P.O. Box Number is Not Acceptable)   |  |  |
| 00(4   | CONT I C OTOGO  |              |  | 0                    | <b>"</b>   |   |  |  |
|  |   |              |  | 8                    | '  | ` <b>FL</b>   |  |  |
| office or r  | to the provisions of Sections 607.0<br>egistered agent, or both, in the Sta<br>m familiar with, and accept the obli | e of Florida | Such change was auti                   | norized D            | v tne co   | ned corporation submits this statement for the purpose of changing its registere<br>corporation's board of directors. I hereby accept the appointment as registered   | ∌d   |  |
| SIGNATURE  |   |              |  |                      |  | ature required when reinstating) DATE   | . 1  |  |
|  | Signature, typed or printed name of registered a  |              | <u> </u>                               | <u> </u>             | ent signatu  | ature required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1  | <del>-</del>                                 |  |
| 12.  | OFFICERS .  | AND DIREC    | DELETE                                 | 13.                  |  | PSTD Change DAdo  |  |  |
| TITLE  | <i>*</i>  |              |  | 1.2 NAME             |  |   |  |  |
| NAME   |   |              |  |                      |  | SHIRLEY SCAMPTON  SESS 5260 86TH AVE N  |  |  |
| STREET ADDRESS                                     |   |              |  | 1.3 STREET ADDRESS 5 |  | P.NELLAS PARK FL 33782  | }  |  |
| CITY-ST-ZIP  |   |              | DELETE                                 | 2.1 TITLE            |  | P.NELLAS PARK FL 33782<br>  VP  | dition                                       |  |
| TITLE  |   |              | D beceir                               | 2.7 NAME             |  | serve of  |  |  |
| NAME   |   |              |  |                      | -<br>ET ADDRES   | LE 2ND AJE M  | - 1  |  |
| STREET ADDRESS                                     |   |              |  | 2.4 CITY             |  | SAFTY HARBOR FL 34695   |  |  |
| CITY-ST-ZIP  |   | _            | DELETE                                 | 3.1 TITLE            |  | ☐ Change ☐ Ado  | dition                                       |  |
| TITLE  |   |              | ٠                                      | 3.2 NAMI             |  |   |  |  |
| NAME   |   |              |  |                      | ET ADDRES  | NECS  |  |  |
| STREET ADDRESS                                     |   |              |  | 3.4. CITY            |  |   |  |  |
| CITY-ST-ZIP<br>TITLE                               |   |              | ☐ DELETE                               | 4.1 TITLE            |  | ☐ Change ☐ Ade  | dition                                       |  |
| NAME   |   |              | _                                      | 4, 2 NAM             |  |   | 1  |  |
| STREET ADDRESS                                     |   |              |  |                      | ET ADDRES  | RESS  | 1  |  |
|  |   |              |  | 4.4 CITY             |  |   |  |  |
| CITY-ST-ZIP<br>TITLE                               |   |              | ☐ DELETE                               | 5.1 TITLE            |  | ∵ Change ☐ Ad   | dition                                       |  |
| NAME   |   |              |  | 5.2 NAMI             |  |   | {  |  |
| STREET ADDRESS                                     |   |              |  | 5.3 STRE             | ET ADDRES  | RESS  | {  |  |
| CITY-ST-ZIP  |   |              |  | 5.4 CITY             | ST-ZIP   |   | ł  |  |
| TITLE  |   |              | • DELETE                               | 6.1 TITLE            |  | , Change Ad   | Idition                                      |  |
| NAME   |   |              |  | 6.2 NAM              | •  |   |  |  |
| STREET ADDRESS                                     |   |              |  | 6.3 STRE             | ET ADDRES  | RESS  |  |  |
| OTALLI ADDRESS                                     |   |              |  | 6.4 CITY             |  |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an an attachment with an address, with all other like empowered.

SIGNATURE: