FILED Feb 14, 2003 8:00 am Secretary of State

02-14-2003 90229 021 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

P98000076719 **DOCUMENT #**



| 1 & C EARTHMOVERS, CORP. | | | | | | | | | · | | | |
|--|--|------------------------------|----------------|---|--------------------|---------------------|--|------------------------------|----------------|-------------|-------------|-------------------------------|
| Principal Place of Business 13800 SW 8TH STREET SUITE 341 MIAMI FL 33184 2. Principal Place of Business | | | 13900 Suite | Mailing Address 13900 SW 8TH STREET SUITE 341 MIAMI FL 33184 | | | | | | | | |
| | | | 3. Maili | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City | City & State | | | 4 | 4. FEI Number 65-0861113 | | | | Applied For Not Applicable |
| Zip | | Country | Zip | | Coun | try | | 5. Certificate of | | | \$8.75 A | |
| 6. Name and Address of Current | | | ent Registere | legistered Agent | | | 7 | 7. Name and A | ddress of Ne | w Registere | d Agent | |
| | | | <u></u> | | | Name | | | | | | |
| GARCIA, C 13436 SW | | | Street / | | | ress (P.C |). Box Number | s Not Accepta | able) | | | |
| | | | | | | | | | | | | |
| MIAMI FL | 33175 | | | | | FL Zip Code | | | | | ode | |
| the obligati | ions of register | printed name of registered a | | | | d Agent signature r | | nen reinstating) | tion Campaig | DAT | E | .00 May Be |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | | | | State | | | | Trus | t Fund Contrib | ution. | ☐ Add | ed to Fees |
| 10. | | | ND DIRECTO | PRS | 11. | | | ADDITIONS/C | HANGES TO | OFFICERS A | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD GARCIA, CA 13436 SW MIAMI FL 3 | 19TH LANE | | ☐ Delete | | 1 | ~************************************* | | | | ☐ Change | e ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD GARCIA, IV | AN 19TH LANE | | ☐ Delete | TITL NAM STR | E | | | | | ☐ Chang | e |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP RAQUEL, G 13436 SW MIAMI FL 3 | ARCIA 19TH LN | | ☐ Delete | | | <u></u> | | | | ☐ Chang | e |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | , | | | | ☐ Chang | e Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | I - | 1 | | | | , | ☐ Chang | e 🗌 Addition |
| TITLE NAME STREET ADDRESS | - | | | ☐ Delete | | | | * | | | ☐ Chang | ge 🗌 Addition |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.