|  | ~  |                                       |   | :                |                     |                 | • •   |                 |                            |                            | ]              |
|--|--|---------------------------------------|---|------------------|---------------------|-----------------|---|-----------------|----------------------------|----------------------------|----------------|
| • -  |  |                                       | NESS REPO<br>1076557                          | ORT              | (UBR)               |                 |   |                 |                            | ,                          | 0027014        |
| DOCÚMENT # P9800<br>1: Énity Name<br>FLORIDA PRIDE, INC.                   |  |                                       | J. J.   |                  |                     |                 | DIVISION OF CORPORATIONS                        |                 |                            |                            | Ą              |
| Principal Plac   | e of Business  |                                       | Mailing Address                               |                  |                     |                 | <b>01</b> 0C                                    | T 29 P          | токатіс<br><b>М 3:48</b>   | M.S.                       | į              |
| 2315 OVERSEAS HIGHWAY<br>MARATHON FL 33042                                 |  |                                       | 2315 OVERSEAS HIGHWAY<br>MARATHON FL 33042    |                  |                     |                 |   |                 |                            |                            | ļ              |
| 2. Principal P   | lace of Business   |                                       | 3. Mailing Address                            |                  |                     |                 |   |                 |                            |                            |                |
| Suite, Apt.  | #, etc.  |                                       | Suite, Apt. #, etc.                           |                  |                     |                 | VSTATPINI                                       | ITE IN THIS     | SPACE,                     |                            |                |
| City & State   | e .  |                                       | City & State                                  |                  |                     |                 | 65-086315                                       | 34 ti 11        | Ap<br>No                   | plied For<br>LApplicable   |                |
| Zip  |  | untry                                 | Zip   | Count            | LÃ Ž                |                 | Certificate of Status Desired                   | ☐<br>Registered | \$8.75 Add<br>Fee Required | itional                    |                |
| 6. Name and Address of Current Registered Agent  KLITENICK, RICHARD M ESQ. |  |                                       |   |                  | Name                |                 |   |                 |                            |                            |                |
| BROWNING, SIRECI, GULLER, ET. AL.  402 APPLEROUTH LANE                     |  |                                       |   |                  | Street Addr         | ess (P.O. E     | lox Number is Not Acceptat                      | ole)            |                            |                            |                |
| KEY WEST FL 33040  |  |                                       |   |                  | City                |                 |   | FL              | Zip Code                   | )                          |                |
| 8. The above   | named entity subi  | mits this statement for th            | ne purpose of changing i                      | its registere    | d office or re      | gistered ag     | ent, or both, in the State of I                 |                 | 1                          |                            |                |
| SIGNATURE ,  | Signature, typed or printe                                   | d name of registered agent and        | title if applicable. (NO                      | C) E: Pagistered | Agent signature r   | equired when re | pinstating)                                     | /0 / 2.         | 4/01                       |                            |                |
| Tax filing   | oration is eligible to<br>requirement and el<br>ria on back) | satisfy its Intangible ects to do so. | FILE NOV<br>After September<br>Make Check Pay | 12, 2001 F       |                     |                 | 10. Election Campaign F<br>Trust Fund Contribut |                 |                            | <b>0</b> May Be<br>to Fees |                |
| 11.  |  | OFFICERS AND DI                       | RECTORS                                       | 12.              |                     | AD              | DITIONS/CHANGES TO O                            | FICERS AND      | DIRECTORS                  |                            |                |
| TITLE<br>NAME  | P<br>MORAN, MICH   |                                       | ☐ Delete                                      | TITLE<br>NAME    |                     |                 |   |                 | ☐ Change                   | ☐ Addition                 | CR2E034 (5/01) |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3481 GLEN OA<br>LEWIS CENTER                                 |                                       |   |                  | T ADDRESS<br>ST-ZIP |                 |   |                 |                            |                            | EOS            |
| TITLE<br>NAME  | ST<br>SMITH, HARRY   | _                                     | ☐ Delete                                      | TITLE<br>NAME    |                     |                 | -   |                 | ☐ Change                   | ☐ Addition                 | 8              |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5105 KARL RD<br>COLUMBUS O                                   |                                       | an a      |                  | T ADDRESS<br>ST-ZIP | · -             | 700004<br>-11/1                                 | 685<br>6/010    | 127-<br>10490              | 8<br>18 -                  | , .<br>        |
| TITLE<br>NAME  |  |                                       | ☐ Delete                                      | TITLE<br>NAME    |                     |                 | ****  | 750.00          | endiange5                  | U_Dadtition                |                |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                       |   | CITY-            | T ADDRESS<br>ST-ZIP |                 |   |                 |                            |                            |                |
| TITLE<br>NAME<br>STREET ADDRESS  |  |                                       | ☐ Delete                                      | NAME<br>STREE    |                     |                 |   |                 | ☐ Change                   | ☐ Addition                 |                |
| CITY-ST-ZIP<br>TITLE   |  |                                       | ☐ Delete                                      | CITY-            | ST-ZIP              |                 | · · - · ·                                       |                 | ☐ Change                   | Addition                   |                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      |  |                                       | •   |                  | T ADDRESS<br>ST-ZIP |                 |   | Mail            |                            |                            |                |
| TITLE<br>NAME  |  |                                       | ☐ Delete                                      | TITLE            |                     |                 |   | A. 1 tl         | Change                     | Addition                   |                |
| STREET ADDRESS   |  |                                       |   | STREE            | T ADDRESS           |                 |   | •               |                            |                            | 1              |

CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

| Signature | August | August

CITY-ST-ZIP