

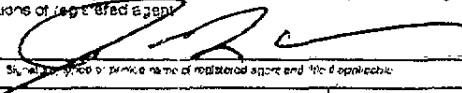
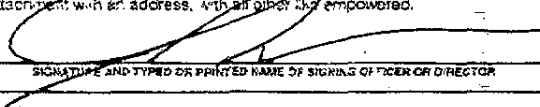
Apr 28 04 03:59p

Peter Rudolph, CPA

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**2004 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # P98000076494 1. Entity Name CREATIVE HANG UP'S AND DESIGNS, INC.			
Principal Place of Business 6584 N. STATE ROAD 7 COCONUT CREEK, FL 33073		Mailing Address 6584 N. STATE ROAD 7 COCONUT CREEK, FL 33073	
DO NOT WRITE IN THIS SPACE			
		04282004 No Chg-P CR2E034 (10/03)	
		4. FEI Number: 65-0869073	Applied For ☐ Not Applicable
		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent WILLIAMS, RICK 6584 N. STATE RD. 7 COCONUT CREEK, FL 33075		DO NOT WRITE IN THIS SPACE	
8. The above named entity submits its statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.			
SIGNATURE: 		DATE: 4/26/04	
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
TO: OFFICERS AND DIRECTORS		U00000151077 05/04/04-80032-005 150.00 DO NOT WRITE IN THIS SPACE	
TITLE	P		
NAME	WILLIAMS, RICK		
STREET ADDRESS	6584 NORTH STATE RD. 7		
CITY-ST-ZIP	COCONUT CREEK, FL 33073		
TITLE			
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
TITLE			
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other who are empowered.			
SIGNATURE: 		DATE: 4/26/04 954-429-3090	