## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## P98000076481 **DOCUMENT #**

1. Entity Name

LOADQUOTE TRANSPORTATION LOGISTICS, INC.



## **FILED** Mar 24, 2003 8:00 am Secretary of State 03-24-2003 90946 001 \*\*\*300.00

|   |   |  |  | ·                                  | }  |  |   |   |                               |   |   |  |
|---|---|--|--|------------------------------------|--|--|---|---|-------------------------------|---|---|--|
| Principal Place of Business 14421 7TH STREET DADE CITY FL 33523   |   | 1442   | ng Address<br>21 7TH STREET<br>E CITY FL 33523 |                                    |  |  | † 12 <b>2</b> 4/12 <b>3</b> 0 (11 <b>0</b> (1110) (1110) (1110) | OAMA ARINA BAMA M                             |                               | N 1818 (188) 488                          |   |  |
| 2. Principal Place of Business  |   |  | 3. Ma  | 3. Mailing Address                 |  |  |   |   |                               |   |   |  |
| Suite, Apt. #, etc.   |   |  | Sui  | Suite, Apt. #, etc.                |  |  | -   | ☐ CHECK HERE IF MAKING CHANGES                |                               |   |   |  |
| City & State  |   |  | Cit  | City & State                       |  |  | 4.  | 4. FEI Number 59-3531294                      |                               |   | . Applied For   |  |
| Zip   |   | Country  | Zip  |                                    | Country  | y  | 5. (  | Certificate of Status Desired                 |                               | \$8.75 A                                  | dditional   |  |
|   | 6. Name   | and Address of   | Current Register                               | ed Agent                           |  |  | 7. N  | Vame and Address of New                       |                               |   |   |  |
|   |   |  | _  |                                    | - 1  | Name   |   |   |                               | <del></del>                               |   |  |
| MURPHY,   |   | * *** *** • *  | <del>"=""</del> ',= "                          | - A Lington                        | · · · · · · · · · · · · · · · · · · ·  | Street Address   | ⊐=:   | ox Number is Not Acceptab                     |                               |   |   |  |
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| 9 The shave   |   |  |  |                                    | 1  | •  |   |   | FL                            | 1   |   |  |
| the obligat   | tions of regist   | ered agent.  | tement for the purp                            | oose of changing its               | s registered   | office or registe  | red age   | ent, or both, in the State of F               | lorida. I am f                | amiliar with                              | , and accept  |  |
| •   |   |  |  |                                    |  |  |   | ·   |                               |   |   |  |
| SIGNATURE .   |   | or printed name of regis   | stered agent and title if app                  | olicable. (NOT                     | TE: Registered A   | gent signature required  | d when rei  | instating)                                    | DAIL                          |   |   |  |
| SIGNATURE .   | Signature, typed  | <del></del>  |  | olicable. (NOT                     | TE: Registered A   | gent signature required  | d when rei  | instating)                                    | DATE                          |   | X110  |  |
| SIGNATURE F   | Signature, typed ILE NOW!! r May 1, 200                                     | ! FEE IS \$150<br>3 Fee will be \$   | 0.00<br>5550.00                                | licable. (NOT                      | TE: Registered A   | gent signature required  | d when rei  | 9. Election Campaign F Trust Fund Contributi  | inancing                      |   | 00 May Be   |  |
| SIGNATURE F After Make Check  | Signature, typed ILE NOW!! r May 1, 200                                     | ! FEE IS \$150<br>3 Fee will be \$<br>Florida Depar                                  | 0.00<br>5550.00<br>tment of State              |                                    |  | gent signature required  |   | Election Campaign F     Trust Fund Contributi | inancing<br>on.               | Ådde                                      | d to Fees   |  |
| SIGNATURE F After Make Check 10.  | Signature, typed ILE NOW!! r May 1, 200                                     | ! FEE IS \$150<br>3 Fee will be \$<br>Florida Depar                                  | 0.00<br>5550.00                                | RS                                 | 11.  | gent signature required  |   | 9. Election Campaign F                        | inancing<br>on.               | Adde                                      | d to Fees   |  |
| SIGNATURE F   | Signature, typed ILE NOW!! r May 1, 200 c Payable to PSTD POWELL,           | ! FEE IS \$150<br>I3 Fee will be \$<br>Florida Depar<br>OFFICE                       | 0.00<br>5550.00<br>tment of State              |                                    |  | gent signature required  |   | Election Campaign F     Trust Fund Contributi | inancing<br>on.               | Ådde                                      | d to Fees   |  |
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**SIGNATURE:** 

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