## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000076231

MANCHESTER MORTGAGE CORP.

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90104 005 \*\*\*150.00



Principal Place of Business Mailing Address							IALE BURLE UNITE S	U B 1 U U U U U U U U U U U U U U U U U	
609 93 AVE N NAPLES FL 34108		NAPLES FL 34108		İ					
					DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed 08/28/1998			
2. Principal Pl	ace of Business	2a. Mailing Address	·~			4. FEI Number	•	P	Applied For
21 Respect to the Street of the Street of Training 168 15 Technical Training 17 Territory 120 New 165 26 New 165 26			3401			5435 <u>3</u> 1471			Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc						5. Certificate of Status Desired		,	Additional
27								Fee F	Required
City & State	•	City & State	City & State			6. Election Campaign Financing			May Be
23		28				Trust Fund Contribution			to Fees
Zip	Country	Zıp	Country			8. This corporation owes the curr	ent year int		₩ <sub>0</sub>
24	25	29 30	<u> </u>			Personal Property Tax		Yes	M <sub>N0</sub>
	9. Name and Address of Current F	Registered Agent				10. Name and Address of New F	Registered	Agent	
	OUEATER OREGONY O		81	Name		histor Grener	, <		
MANCHESTER, GREGORY S				Street	Addres	s (P.O. Box Number is Not Accept	able)		
609 93 AVE N				516		BOD ALL NI			
Napi	LES FL 34108		83						
			84	Cdy				85 Zip	Code
				City	المالاء	5	FL	-} י	4168
11. Pursuant t	to the provisions of Sections 607.0502	and 607 1508, Florida Statutes,	the above	hamed	chrnors	ation submits this statement for the	purpose of	changing if	ts registered
office or re	egistered agent, or both, in the State of manufacturers and accept the obligation	Florida, Such change was auth	orized by	the corpo	oration:	s board of directors. I hereby acce	pi ine appoi	nineni as i	registered
_	I fallimat with, and accept the obligation								
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable (NOTE Re	gistered Agen	t signative r	redinser; w	lien terestal tig)	DATE		
12.	OFFICERS AND	DIRECTORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN		
TITLE	D	☐ DELETE	13 TITLE		D			Change	e
NAME	MANCHESTER, GREGORY S		1.2 NAME		Mur	whenter, C. e, cry	· <b>&gt;</b>		
STREET ADDRESS	609 93 AVE N		13 STREET	ADDRESS	516	whenter, c. e, ory of 10,522 for al			-
CITY-ST-ZIP	NAPLES FL 34108		14 CITY - ST		1000	oks iFC 3-110	Y		
TITLE	D	☐ DELETE	21 TITLE		5	`		Change	e 🔲 Addition
NAME	MANCHESTER, JOY E		2.2 NAME		Ma	reliester , Joy E 103th Ave N			İ
STREET ADDRESS	609 93 AVE N		23 STREET	ADDRESS	516	103th Ave 70			ļ
CITY-ST-ZIP	NAPLES FL 34108		2.4 GITN S		Veri	usite. 34168			
TITLE		[_] DELETE	3.1116		ļ ,			Change	e 🔲 Addition
NAME			3.2 NAME		Ì				
STREET ADDRESS			33STREET	ADDRESS					1
CITY-ST-ZIP			34 CITY-S						
TITLE		☐ DELETE	4 1 TITLE					Change	e Addition
NAME			4 2 NAME						
STREET ADDRESS			43 STREET	ADDRESS					1
			4.4 CITY+S						
CITY-ST-ZIP TITLE		DELETE	5 1 TITLE					Change	e 🔲 Addition
NAME		<u>,                                    </u>	52 NAME						1
			53STREET	ADDRESS					j
STREET ADDRESS			54 CITY-S						1
TITLE		□ DELETE	6 . LILE		i			☐ Change	e 🔲 Addition
			6.2 NAME						
NAME			0 (STREET	ADDRESS					
STREET ADDRESS			64 CITY-S						
CITY OF ZIO			<b>₽</b> 04 UH1-5	1 - ZIM	1				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR // 5 Menches te 3/13/95 941.593 USEL