FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000075818

OWNER OFFERING ADVANTAGE BUYING POWER, INC.

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90176 040 ***150.00



Principal Place	e of Business	Mailing Address				
1731 JOHN ARTHUR WAY LAKELAND FL 33803		POST OFFICE BOX 2306 LAKELAND FL 33806			DO NOT WRITE IN THIS SPACE	
						3. Date Incorporated or Qualifed
<u> </u>		1 6- 14-9: 144				08/31/1998 4. FEI Number Applied For
2. Principal Pl	lace of Business	2a. Mailing Address				FO 2F27277
21		26				\$8.75 Additional
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired Fee Required
22		27				
City & State		City & State				6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
23		Zip Country				
Zip			ntry		8. This corporation owes the current year Intangible Personal Property Tax.	
24	25	29 30				Personal Property Tax.
	9. Name and Address of Current	Registered Agent		81	Name	IV. Name and Address of New Registered Agent
OUDITTON OUADI EC D				°'	Name	
	ITTON, CHARLES P			82 Street Addr		Address (P.O. Box Number is Not Acceptable)
	SOUTH FLORIDA AVENUE					
LAKE	ELAND FL 33813	2, -0, -0		83		
ı				84	City	85 Zip Code
					•	FL
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE						
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regist				Agent	signature red	equired when reinstating) DATE DATE
12.	OTTIOE NOTICE STATE		13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TMLE		☐ DELETE	1.1 Tf	TLE		President/D
NAME			1.2 N/	AME		John W. Gilman
STREET ADDRESS			1.3 \$	REET	ADDRESS	1731 John Arthur Way
CITY-ST-ZIP			1.4 CI	TY-ST-	- ZIP	Lakeland, FL 33803
TITLE	DELETE				1	Sec/treas./D Change Addition
NAME		22 N		AME		Charles P. Chritton
STREET ADDRESS			2.3 51	REET A	ADDRESS	5300 South Florida Ave.
		•		ITY-ST	. 1	Lakeland, Fl 33813
CITY-ST-ZIP		DELETE 3.1 π			~ .	Change Addition
	1		3.2 N		- 1	
NAME					ADDRESS	, i
STREET ADDRESS					- 1	
CITY-ST-ZIP		☐ DELETE	4.1 TI	ITY-ST	-ZIP	☐ Change ☐ Addition
TITLE	•					
NAME			4.2N			
STREET ADDRESS					ADDRESS	
CITY-ST-ZIP				TY-ST-	-ZIP	
TITLE .		☐ DELETE	5.1 TI			☐ Change ☐ Addition
NAME			5.2 N			
STREET ADDRESS	·				ADDRESS	
CITY-ST-ZIP				TY-ST-	-ZiP	
TITLE		☐ DELETE	6.1 Ti	ΠE	-	· Change Addition
NAME			6.2 N	AME		
STREET ADDRESS			6.3 S	TREET	ADDRESS	
				m/ 61	ZID	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Tom W Gulmon 3/11/99 941-682-1488