

03171999-90136-039-\$150.00-\$150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000075769

VANDER	IARK & STRAUS CORF	PORATION							
Principal Place of Business Mailing Address						. 5 1881/1881 PAR INION INIVIOUNI MAIN WEST WENT	18841 6 1511 199(1 41114 CAN 14 BI	
1400 SW CHAPMAN WAY 1400 SW CHAPMAN WAY									
PALM CITY FL 34990 PALM CITY FL 34990						DO NOT WRITE IN THIS	SPACE		
						3. Date Incorporated or Qualifed	OI NOL		1
						08/31/1998			İ
A Colorador D	land of Divisions	2a. Mailing Address				4. FEI Number	LAC	polied For	1'
						59-3536012		t Applicable	1
25 Suite, Apt. #, etc. Suite, Apt. #, etc.							\$8.75	Additional	1
22	#, 0.0.	· · ·	27			5. Certificate of Status Desired	Fee Re	berlupe	j
	8 3	City & State				-6 Election Campaign Financing	 \$5.00	:May Be ===	2-
23		28				Trust Fund Contribution	Added	to Fees]
Zip	Country	Zip	Count	ry		8. This corporation owes the current year in			
24	25 29 30		0 _			Personal Property Tax.	Yes	□No	1
	B. Name and Address of	Current Registered Agent				10. Name and Address of New Registered	Agent		4
			. {	1 Name	•				
	AUS, JUDD B		la la	2 Stree	t Addre	ss (P.O. Box Number is Not Acceptable)			1
	SW CHAPMAN WAY		L						┨
PALI	M CITY FL 34990		۱	3					
ı.	•		1	4 City		FI	85 Zip	Code	1
		OT OF CO CO. T. LONG C. Stohulage	the obt	NO 03000	i como	ration submits this statement for the ourness of	changing its	registered	1
office or re agent. I a	to the provisions of Sections bl egistered agent, or both, in the m familiar with, and accept the	07.0502 and 607.1508, Fixinia Statutes State of Florida. Such change was autional obligations of, Section 807.0505, Florid	horized to la Statut	y the cor	poration	ration submits this statement for the purpose of is board of directors. I hereby accept the appoint	ntment as re	gistered	
SIGNATURE	•						· · · · · · · · · · · · · · · · · · ·		۱_
12.	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re OFFICERS AND DIRECTORS			Jeur industria	nequired	ADDITIONS/CHANGES TO OFFICERS AF	ID DIRECTO	ORS IN 12	CR2E034 (11/98)
TIPLE	PD	RS AND DIRECTORS 13.		E	T	1.20111011100	Change	[] Addition	١Ē
NAME	STRAUS, JUDD B	_	12 NAM						¥
STREET ADDRESS	1400 SW CHAPMAN WA	v		13 STREET ADDRESS					
				-ST-ZIP	1				1 2
CITY-ST-ZIP	VD	DELETE	211111		+-		Change	(Addition] ਹ
NAME	KROGEN, KURT M				1				
STREET ADDRESS			1	- Et addres					1
			1	-ST-ZIP				_	1
CITY-ST-ZIP TITLE	TAUTI DOTT IL 01000	☐ DELETE	3.1 TITL		1		Change	Addition	}
NAME			3.2 NAM	E					1
STREET ADDRESS			3.3 STR	ET ADDRES	, ===			رسید ین جید	-
CITY-ST-ZIP			34.00	-ST-ZIP	1				J
*TITLE, ~		☐ DELETE	4.1 TITL		T		Change	Addition	
NAME			4.2 NAA	E					}
STREET ADDRESS			4.3 STR	ET ADDRES	\$				
CITY-ST-ZIP			4.4 CITY		1				1
ITTLE		☐ DELETE	5.1 TITL		1		☐ Change	Addition	1
NAME			52 NAW	5.2 NAME					1
STREET ADDRESS			5.3 5TR	EET ADDRES	3				I
CITY-ST-ZIP			5.4 CITY	-ST-21P					1
TITLE		☐ DELETE	6.1 मार∟	Ė			Change	Addition	1
NAME			62NAM	E	1				1
} ····				****	.1				1

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report of suppliement that annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the state or mister amount of the corporation or the state or mister amount of the corporation or the state of the corporation of the corporation or the state of the corporation of the corporation or the state of the corporation of the corporation or the state of the corporation or the state of the corporation or the state of the corporation of the corporation or the state of the corporation or the state of the corporation or the state of the corporation of the corporation or the state of the corporation or the state of the corporation or the state of the corporation of the corporation or the state of the corporation of the corpor

8.4 CITY-ST-ZIP

SIGNATURE:

TURE REQUIRED Straus, Pres. 3/17/99 (5611,286-0171

Mar 17, 1999 8:00 am Secretary of State

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