


FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90138 045 \*\*\*150.00

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|--|---|--|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br><b>DIVISION OF CORPORATIONS</b> |
|--|---|--|

**DOCUMENT # P98000075669**

1. Corporation Name  
**INTERNATIONAL WEB INSTITUTE, INC.**



|   |   |
|---|---|
| Principal Place of Business<br><del>3801 N. UNIVERSITY DRIVE</del><br><del>SUITE 315</del><br><del>SUNRISE FL 33351</del> | Mailing Address<br><del>3801 N. UNIVERSITY DRIVE</del><br><del>SUITE 315</del><br><del>SUNRISE FL 33351</del> |
|---|---|

DO NOT WRITE IN THIS SPACE

|   |  |                                    |  |   |                                    |  |
|---|--|------------------------------------|--|---|------------------------------------|--|
| 2. Principal Place of Business<br>21 <b>9715 W BROWARD BLVD</b> |  | 2a. Mailing Address<br><b>SAME</b> |  | 3. Date Incorporated or Qualified<br><b>08/31/1998</b>  | 4. FEI Number<br><b>65-0861267</b> | Applied For<br><input type="checkbox"/> Not Applicable |
| Suite, Apt. #, etc.<br>22 <b>302</b>                            |  | Suite, Apt. #, etc.<br>27          |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required   |                                    |  |
| City & State<br>23 <b>PLANTATION FL</b>                         |  | City & State<br>28                 |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                              |                                    |  |
| Zip<br>24 <b>33324</b>  |  | Country<br>25 <b>BROWARD</b>       |  | 7. This corporation owes the current year Intangible Personal Property Tax. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    |  |

|  |  |   |  |
|--|--|---|--|
| 9. Name and Address of Current Registered Agent<br><b>DAVIS, MICHAEL S</b><br><b>2311 N. ANDREWS AVENUE</b><br><b>WILTON MANORS FL 33311</b> |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code |  |
|--|--|---|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS                     |   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |  |
|--|---|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <del>PD</del><br><del>DAVIS, CATHY S</del><br><del>10131 NW 10TH STREET</del><br><del>PLANTATION FL 33322-6527</del><br><input checked="" type="checkbox"/> DELETE      | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP | <b>pd</b><br><b>JEFFREY DAVIS</b><br><b>9715 W BROWARD BLVD #302</b><br><b>PLANTATION FL 33324</b><br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <del>GEORGE</del><br><del>DAVIS, STEVEN J</del><br><del>10131 NW 10TH STREET</del><br><del>PLANTATION FL 33322-6527</del><br><input checked="" type="checkbox"/> DELETE | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> DELETE   | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> DELETE   | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> DELETE   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> DELETE   | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/99  
Date

954-746-8189  
Daytime Phone #

CR2E034 (11/98)