

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000075530

FILED  
Feb 22, 2008  
Secretary of State

**Entity Name:** TOWN & COUNTRY FEED & SUPPLY, INC.

**Current Principal Place of Business:**

16133 JUPITER FARMS ROAD  
JUPITER, FL 33478

**New Principal Place of Business:**

**Current Mailing Address:**

16133 JUPITER FARMS ROAD  
JUPITER, FL 33478

**New Mailing Address:**

**FEI Number:** 65-0858373

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BROWN, CHARLES R JR  
16133 JUPITER FARMS ROAD  
JUPITER, FL 33478 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: BROWN, CHARLES R JR  
Address: 16133 JUPITER FARMS ROAD  
City-St-Zip: JUPITER, FL 33478

Title: VD ( ) Delete  
Name: BROWN, DEBORA  
Address: 16133 JUPITER FARMS ROAD  
City-St-Zip: JUPITER, FL 33478

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHARLES RITCHEY BROWN, JR.

PRES

02/22/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date