# P98000075486

August 13, 1998

Florida Department of State Division of Corporation P.O. Box 6327 Tallahassee, Florida 32314 400002626554---2 -08/27/98--01045--006 \*\*\*\*122.50 \*\*\*\*122.50

To Whom It May Concern:

Please find enclosed check in the amount of One Hundred Twenty Two dollars and Fifty Cents (\$122.50), for filing the attached Articles of Incorporation (Marketing Diversification, Inc.).

Should there be any questions, please do not hesitate to call me.

Sincerely,

Charles McLaughlin

Encl.

ABB ACCOUNTING & TAX SERVICE, INC. 1500 NW 49th Street, #500

98 AUG 27 MM 7: 59

**ARTICLES OF INCORPORATION** 

**OF** 

# MARKETING DIVERSIFICATION, INC

The undersigned subscriber(s) to these Articles of Incorporation, are natural persons competent to contract, and hereby form a corporation under the laws of the State of Florida

#### ARTICLE I. NAME

The name of the corporation shall be

# MARKETING DIVERSIFICATION, INC.

The principal place of business of this corporation shall be 3301 NW 47th Terrace, #110; Lauderdale Lakes, FI 33315.

#### ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful business or activities as permitted under the laws of the United states, the State of Florida or any other State.

### ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 (one Thousand) shares of common stock having a \$1 par value per share.

#### ARTICLE IV. ADDRESS

The street address of the initial registered office of the corporation shall be 3301 NW 47th Terrace, #110; Lauderdale Lakes, FI 33315, and the name of the registered agent at that address is **Charles McLaughlin**.

#### ARTICLE V. TERM OF EXISTENCE

This corporation shall exist perpetually. Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

## ARTICLE VI. SPECIAL PROVISION

It is the intent of the incorporation that the corporation will qualify under section 1362 of the Internal Revenue Code and that the corporation will file as a Sub-Chapter S Corporation.

# **ARTICLE VII. DIRECTORS**

The names and post office address of the members of the first Board of Directors; these said people are the subscribers of these Articles of Incorporation:

NAME	TITLE	POST OFFICE ADDRESS
Charles McLaughlin	President	3301 NW 47th Terr., #110 Lauderdale Lks, FI 33315
Marcia Cole	Vice Presdent/ Secretary	3301 NW 47th Terr., #110 Lauderdale Lks, FI 33315
Joan Parker	Treasurer	3301 NW 47th Terr., #110 Lauderdale Lks, FI 33315

## **ARTICLE VIII.**

The name and post office address of each subscriber to these Articles of Incorporation, the number of shares of stock each agrees to take and the value of the consideration thereof, the proceeds of which amount to One Thousand Dollars (\$1,000.00) are:

NAME	ADDRESS	# SHARES	VALUE
Charles McLaughlin	3301 NW 47th Terr., #11 Lauderdale Lks, Fl	0 400	\$400.00
Marcia Cole	3301 NW 47th Terr., #11 Lauderdale Lks, Fl	0 400	\$400.00
Joan Parker	3301 NW 47th Terr., #11 Lauderdale Lks, FI	0 200	\$250.00

# ARTICLE IX. OTHER PROVISION

The corporation shall have the power to enter into, for the benefit of its employees, one or more of the following; (a) a pension plan, (b) a profit-sharing plan; (c) a stock bonus plan; (d) a thrift and savings plan; (e) a restricted stock option plan; or (f) other retirement or incentive compensation plans.

State of Florida

# **County of Broward**

Before Me, The undersigned authority, an officer duly authorized to administer oaths and take acknowledgments, Charles **McLaughlin** personally appeared to me, well known to be person(s) who executed the foregoing articles of Incorporation and they executed the same freely and voluntarily for the purposes therein expressed.

Notary Public, State of Florida

STANFORD DIXON
COMMISSION IN THE PROPERTY OF T

ATLANTIC BONDING CO., INC.

STANFORD DIXON
COMMISSION # CC 501108
EXPIRES OCT 11, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.

Charles McLaughlin, Located at 3301 NW 47th Terrace, #110; Lauderdale Lakes, FI 33315; having been named to accept service of process for the above state corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I accept the duties and obligations of section 607.325 Florida statutes.

Ceura ( Charles McLaughlin

08 - 12. 98