## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** . CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000075339

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90157 007 \*\*\*300.00

NE TOY COMPANY								
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1								
Principal Place	e of Business	Mailing Address			I tobitebi iio	ININI INEUL MAINE MAILE ANTIN A	<b>   </b>	COLUMN TERRO COMO
500 SOUTH 3RD. ST. 500 SOUTH 3RD. ST.								
JACKSONVILLE FL 32250 JACKSONVILLE FL 32250					ļ	_		
					<u> </u>	DO NOT WRITE IN 1	HIS SPACE	——— <sub>1</sub>
					3. Date Incorporat	ed or Qualified		
					08/26/1998		<del></del>	
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	534733		plied For
21 26 Suite Apt. # etc. Suite Apt. #, etc.					77-5	77777	\$8.75	ot Applicable
					5. Certifcate of Sta	atus Desired 🔲		equired
22					A. Fleating Compa	vice Cinanalna	\$5.00	<del></del>
					6. Election Campa Trust Fund Con	- 11	Added	
Zip ;	Zip Country Zip Co				<u></u>	owes the current year		.01000
24	25	29 3	<del>,</del>		Personal Prope		Yes	
	9. Name and Address of Curre		<u> </u>			iress of New Registe	<del></del>	
			81	Name			- <del> </del>	
DAR	abi, farzin		82			/ Al-/ 4 - 4-1-1-3	- <del></del>	
500 SOUTH 3RD. ST.				Street /	ddress (P.O. Box Number	r is Not Acceptable)		
JACH	(SONVILLE FL 32250		83		- V			
							·	
			84	City			FL 85 Zip	Code
44 Ducquent	to the provisions of Sections 607 050	22 and 607 1508 Florida Statutes	the above	-named	ornoration submits this st	atement for the purpos	e of changing its	registered
office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was auti	horized by	the corpo	ration's board of directors.	I hereby accept the a	ppointment as re	gistered
agent. I a	m familiar with, and accept the obliga	ations of, Section 607.0505, Florid	ia Statutes					j
SIGNATURE	Signature, typed or printed name of registered age	and title if anyticable (NOTE R	egistered Acer	nt signature o	quired when reinstating)	DAT	Ē	\
12.		ND DIRECTORS	13.			ANGES TO OFFICER	S AND DIRECTO	RS IN 12
TITLE	D/VP	☐ DELETE	1.1 TITLE	Ţ	PRESIDENT	<u> </u>	☐ Change	Addition
NAME	DARABI, FARZIN		1.2 NAME	ļ	HOSSAN DER	AZ1		
STREET ADDRESS	500 SOUTH 3RD. ST.		1.3 STREET	ADDRESS	2941 S. PONT	IAZI E VEDRA BI	ΔV.	i
CITY-ST-ZIP	JACKSONVILLE FL 32250		1.4 CITY-\$	r-zie	PONTE VEDRA	4 BEACH F	L 3202	52 ,
TITLE	PRESIDENT	DELETE	2.1 TITLE		SECRETARY	7	Change	Addition
NAME	HAL ALA ROSSA		2.2 NAME	ì	DAMIN PAR	שסדו		,
-STREET ADDRESS	TAPPEY LIBERTS	action o	2.3 STREET	ADDRESS	226 FLEVE	UTH STREE	7-	
CITY-ST-ZIP	公此 文:	NUNA-32082	2. 4 CITY-S	iT-ZiP I	ATLANTIC BE	FACH FL :	32233	l l
TITLE	LOME ASTREME	DELETE	3.1 TITLE		///·	·	☐ Change	Addition
NAME			3.2 NAME					į
STREET ADDRESS	DORESS 3.33		3.3 STREET	ADDRESS				
City-St-ZIP			3.4. CITY-S	ıT-ZIP				
TITLE		☐ DELETE	4.1 TITLE				☐ Change	☐ Addition
NAME			4. 2 NAME					
STREET ADORESS			4.3 STREET	ADDRESS				(
CITY-ST-ZIP			4.4 CITY-S					
TITLE		☐ DELETE	5.1 TITLE		<del></del>		☐ Change	☐ Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	ADORESS				
CITY-ST-ZIP			5.4 CITY-S	T-ZIP				
TITLE		☐ DELETE	6.1 TITLE		<del></del>		Change	☐ Addition
NAME.			6.2 NAME	ì				ĺ
STREET ADDRESS			6.3 STREET	ADDRESS				
CITY-ST-ZIP		1	6.4 CITY-S	T-ZIP			•	
UI11-31-21P					:- D (140 07(0)()) Ft			i

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipter or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one attachment with an address, with all other like empowered.

SIGNATURE:

NG OFFICER OR DIRECTOR