## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

1. Corporation Name

## **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90084 048 \*\*\*150.00

| THE PRO COVER CORPORATION                                                                                                            |                                                                                  |                                   |                    |                    |                                                                            |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------|--------------------|--------------------|----------------------------------------------------------------------------|-------------------------|--|
| Principal Place of Business Mailing Address                                                                                          |                                                                                  |                                   |                    |                    |                                                                            | A tibili (Aria iair iau |  |
| 6278 NORTH FEDERAL HIGHWAY. #335 FORT LAUDERDALE FL 33308  6278 NORTH FEDERAL HIGH FORT LAUDERDALE FL 33308  6278 NORTH FEDERAL HIGH |                                                                                  |                                   |                    | i                  |                                                                            |                         |  |
|                                                                                                                                      |                                                                                  |                                   |                    |                    | DO NOT WRITE IN THIS SPAC                                                  | E                       |  |
|                                                                                                                                      |                                                                                  |                                   |                    |                    | 3. Date Incorporated or Qualifed                                           |                         |  |
|                                                                                                                                      |                                                                                  |                                   |                    |                    | 08/28/1998                                                                 |                         |  |
| 2. Principal Place of Business 2a. Mailing Address                                                                                   |                                                                                  |                                   |                    |                    | 4 EEI Number                                                               | Applied For             |  |
| 21 26                                                                                                                                |                                                                                  |                                   |                    |                    | 65-0867149                                                                 | Not Applicable          |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                                                                              |                                                                                  |                                   |                    |                    |                                                                            | .75 Additional          |  |
| 27                                                                                                                                   |                                                                                  |                                   | · .                |                    | F                                                                          | ee Required             |  |
| City & Stat                                                                                                                          | City & State City & State                                                        |                                   |                    |                    |                                                                            | 5.00 May Be             |  |
| 28                                                                                                                                   |                                                                                  |                                   |                    |                    | Trust Fund Contribution A                                                  | dded to Fees            |  |
| Zip                                                                                                                                  |                                                                                  |                                   | Country            |                    | 8. This corporation owes the current year Intangible                       |                         |  |
| 24                                                                                                                                   | 25                                                                               |                                   | 30                 |                    | Personal Property Tax. LJ Ye  10. Name and Address of New Registered Agent |                         |  |
|                                                                                                                                      | 9. Name and Address of Curre                                                     | nt Registered Agent               | 81                 | Name               | 10. Halle and Address of New Registered Agent                              |                         |  |
| KAPLETA, SAMMY                                                                                                                       |                                                                                  |                                   |                    |                    |                                                                            |                         |  |
| 6278 NORTH FEDERAL HIGHWAY, #335<br>FORT LAUDERDALE FL 33308                                                                         |                                                                                  |                                   | 82                 | Street Add         | dress (P.O. Box Number is Not Acceptable)                                  | 1                       |  |
|                                                                                                                                      |                                                                                  |                                   | 83                 |                    |                                                                            |                         |  |
|                                                                                                                                      |                                                                                  |                                   |                    |                    |                                                                            |                         |  |
|                                                                                                                                      |                                                                                  |                                   | 84                 | City               | FL  85                                                                     | Zip Code                |  |
| dd Durauant                                                                                                                          | to the provisions of Sections 607.05                                             | 02 and 607 1508. Florida Statute  | s the abov         | e-named con        | poration submits this statement for the purpose of change                  | ing its registered      |  |
| office or r                                                                                                                          | registered agent, or both, in the Stat<br>im familiar with, and accept the oblig | e of Florida. Suich chande was au | knorizea ov        | the corporat       | ion's board of directors. I hereby accept the appointment                  | as registered           |  |
| SIGNATURE                                                                                                                            |                                                                                  | WOTE.                             | D                  |                    | red when reinstating) DATE                                                 |                         |  |
| 42                                                                                                                                   | Signature, typed or printed name of registered a                                 | IND DIRECTORS                     | 13.                | nt signature requi | ADDITIONS/CHANGES TO OFFICERS AND DIR                                      | ECTORS IN 12            |  |
| 12.                                                                                                                                  | P                                                                                | DELETE                            | 1.1 TITLE          |                    |                                                                            | nange                   |  |
| NAME                                                                                                                                 | KAPLETA, SAMMY                                                                   |                                   | 1.2 NAME           |                    |                                                                            | ·                       |  |
| STREET ADDRESS                                                                                                                       | AATA MODTH FEDERAL HIGHWAY MODE                                                  |                                   | 1.3 STREET ADDRESS |                    |                                                                            |                         |  |
|                                                                                                                                      | FORT LAURERDALE EL 20000                                                         |                                   | 1.4 CITY-ST-ZIP    |                    |                                                                            | ļ                       |  |
| TITLE                                                                                                                                | DELETE                                                                           |                                   | 2.1 TITLE          |                    |                                                                            | hange Addition          |  |
| NAME                                                                                                                                 |                                                                                  |                                   | 2.2 NAME           | Ì                  |                                                                            |                         |  |
| STREET ADDRESS                                                                                                                       |                                                                                  |                                   | 23 STREE           | T ADDRESS          | ~                                                                          |                         |  |
| CITY-ST-ZIP                                                                                                                          |                                                                                  |                                   | 2 4 CITY-          | ST-ZIP             |                                                                            |                         |  |
| TITLE                                                                                                                                | ☐ DELETE                                                                         |                                   | 3.1 TITLE          |                    |                                                                            | hange                   |  |
| NAME                                                                                                                                 |                                                                                  |                                   | 3.2 NAME           |                    |                                                                            | j                       |  |
| STREET ADDRESS                                                                                                                       |                                                                                  |                                   | 3.3 STREE          | T ADDRESS          |                                                                            |                         |  |
| CITY-ST-ZIP                                                                                                                          |                                                                                  |                                   | 3.4. CITY-         | ST-ZIP             |                                                                            |                         |  |
| TITLE                                                                                                                                |                                                                                  | ☐ DELETE                          | 4.1 TITLE          |                    |                                                                            | hange                   |  |
| NAME                                                                                                                                 |                                                                                  |                                   | 4. 2 NAME          |                    |                                                                            |                         |  |
| STREET ADDRESS                                                                                                                       |                                                                                  |                                   | 4.3 STREE          | T ADDRESS          |                                                                            |                         |  |
| CITY-ST-ZIP                                                                                                                          |                                                                                  |                                   | 4.4 CITY-S         | ST-ZIP             |                                                                            |                         |  |
| TITLE                                                                                                                                | ☐ DELETE 5.11                                                                    |                                   | 5.1 TITLE          |                    |                                                                            | hange 🗌 Addition 🛭      |  |
| NAME                                                                                                                                 |                                                                                  |                                   | 5.2 NAME           |                    |                                                                            |                         |  |
| STREET ADDRESS                                                                                                                       |                                                                                  |                                   | 5.3 STREE          | TADDRESS           |                                                                            |                         |  |
| CITY-ST-ZIP                                                                                                                          |                                                                                  |                                   | 5.4 CITY- 5        | ST-ZIP             |                                                                            |                         |  |
| TITLE                                                                                                                                |                                                                                  | ☐ DELETE                          | 6.1 TITLE          |                    | Пс                                                                         | hange                   |  |
| NAME                                                                                                                                 |                                                                                  |                                   | 6.2 NAME           |                    |                                                                            |                         |  |
| STREET ADDRESS                                                                                                                       | d                                                                                |                                   | 6.3 STREE          | T ADDRESS          |                                                                            | ì                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE: 5

OR PAINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-776-1156