PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000075275

MIAMI FL 33179

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PAC FILMS, INC.

2. Principal Place of Business

HARRIS, FRED S

20205 NE 15TH CT. **MIAMI FL 33179**

Suite, Apt. #, etc.

City & State

Mailing Address Principal Place of Business 20205 NE 15TH CT.

Country

9. Name and Address of Current Registered Agent

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20205 NE 15TH CT. MIAM) FL 33179

2a. Mailing Address

City & State

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Suite, Apt. #, etc.

May 08, 1999 8:00 am Secretary of State

05-08-1999 90080 009 ***150.00



11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this state office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. ent for the purpose of chang

Country

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| SIGNATURE Signeture, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstaking) OATE | | | | | | |
|--|--|----------|-------------------------------------|----------|--------------------|--------------|
| 12. | OFFICERS AND DIDECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS A | | ND DIRECTORS IN 12 | |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | Change | Addition |
| NAME | PROCKO, STEPHEN F | | 1.2 NAME | | | į |
| STREET ADDRESS | 5200 HAWKES BLUFF AVE. | | 1.3 STREET ADDRESS | | | ł |
| CITY-ST-ZIP | DAVIE FL 33331 | | 1.4 CITY-ST-ZIP | | | () Addition |
| TITLE | D | DELETE | 2.1 TITLE | | ☐ Change | L ADDITION |
| NAME | CLARKE, MIKE | | 2.2 NAME | | | ľ |
| STREET ADDRESS | 6278 N. FEDERAL HWY., SUITE 814 | | 2.3 STREET ADDRESS | | | \ \ \ |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33308 | | 2.4 CITY-ST-ZIP | | | Addition |
| TITLE | Ď | DELETE | 3.1 TITLE | | Change | [_] Addition |
| NAME " | HARRIS, FRED S | | 3.2 NAME | | | ! |
| STREET ADDRESS | 20205 NE 15TH CT. | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | MIAM) FL 33179 | | 3.4. CITY-ST-ZIP | | | Addition |
| TITLE | D | ☐ DELETÉ | 4,1 TITLE | | Change | ☐ Accusion |
| NAME | altman, judith | | 4.2 NAME | | | |
| STREET ADDRESS | -1028 SE-TERR | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33316 | | 4.4 CITY-ST-ZP | | F3.0: | CAddition |
| TITLE | | DELETE | 5.1 TITLE | | ☐ Change | Addition |
| NAME | | | 52 NAME | | • | ٠ ١ |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | • | : . |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | <u> </u> | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change | Addition |
| NAME | general of the second of the s | | 6.2 NAME | | |] |
| STREET ADDRESS | 1 | , | 6.3 STREET ADDRESS | | | .) |
| COV OT BD | | 1 | 6.4 CITY-ST-ZIP | | 38 M 4 4 1 | |
| At A leash codify that the information supplied with this filtre does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information | | | | | | |

and accurate and that my signature shall have the same legal effect as if made under or ered to execute this report as required by Chapter 607, Florida Statutes; and that my no a, with all other like empoweled. indicated on this annual report or supp

CR2E034 (11/98)

Zip Code